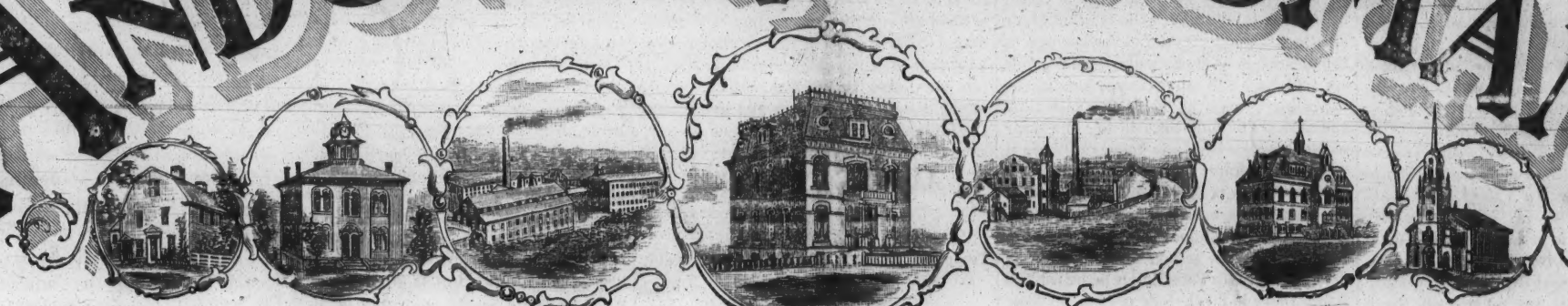


THE ANDOVER TOWNSMAN



Andover, everywhere and always, first, last, she has been the manly, straight-forward, sober, patriotic, New England Town.—PHILLIPS BROOKS.

VOL. I.

ANDOVER, MASS., OCTOBER 28, 1887.

NO. 3

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Office and Residence, 43 Main Street.
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All kinds of Brick Work and Jobbing
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Summary of Daily News.

FRIDAY, Oct. 21.

Northeast gale; unexpectedly high tide on Cape Cod; Steamer Alleghany, of the Boston and Baltimore line, stranded at Chatham.

Charles G. Franklyn, of New York, arrested on charge of "converting to his own use" \$3,000,000; in default of bail, lodged in Ludlow St. jail.

The presidential party on its homeward way through North Carolina and Virginia.

Chicago anarchists appeal to U.S. Supreme Court at Washington for writ of error, on the ground that they had not had an impartial trial in Illinois.

SATURDAY, Oct. 22.

A \$500,000 fire in St. Louis.

The great statue of President Lincoln unveiled in Lincoln Park, Chicago, "Little Abe," son of Robert T. Lincoln, pulling the rope which raised the covering.

Preliminary trial of Stain and Smith at Dexter, Me., for connection with the Barron murder; prisoners bound over to higher court.

SUNDAY, Oct. 23.

Sir Wilfrid Blunt, a prominent Englishman, addresses an indignation meeting in County Galway, Ireland, which had been "proclaimed" by the Government, and is imprisoned.

Mob of unemployed roughs in London, 1200 of whom invade Westminster Abbey.

MONDAY, Oct. 24.

Republican-ratification meeting in Music Hall, Boston. Ex-Gov. Long presides; speeches by Senator Hoar, Ex-Gov. Robinson, Henry Cabot Lodge and Gen. Cogswell.

Interesting railroad case decided; Missouri Pacific refused to pay damages to widow of postal clerk killed on road, because he was not a passenger; court ordered a verdict of \$5000 damages.

TUESDAY, Oct. 25.

Meeting of American Missionary Association, of which the late ex-Gov. Washburn was president, begins at Portland.

President Cleveland issues proclamation for national Thanksgiving, Nov. 24.

WEDNESDAY, Oct. 26.

New Hampshire legislature confirms the lease of the Manchester and Lawrence R. R. to the Boston and Maine for fifty years.

Reunion of First Massachusetts Cavalry in Boston.

Exciting municipal election in Baltimore, the reform League of the Democrats joining the Republicans in opposition to the "Gorman ring."

THURSDAY, Oct. 27.

The standpipe of water works in Seneca, N. Y., bursts, sending up a column of water 30 feet in diameter and 100 feet high, and causing a damage of \$25,000.

The case of the Anarchists opened before the U. S. Supreme Court at Washington, Gen. Butler and Randolph Tucker representing the criminals.

Corner stone of Lee monument laid in Richmond; Gov. Fitz Hugh Lee and Chief Marshal Wade Hampton leading the procession.

The most important death of the week is that of Hon. Elihu B. Washburn, at Chicago, on the 22nd. Born in Maine in 1816, his career has been a long, honorable, and useful one. A printer's apprentice and law student in Maine, he removed to Illinois in 1840, and from his election to Congress in 1852 was continually in public life. It was Mr. Washburn who called President Lincoln's attention to his Galena townsman, Col. Grant, and aided his appointment as Brigadier General, and who afterwards framed the legislation which made him the Lieutenant General of the Army. President Grant in turn made Mr. Washburn Secretary of state and Minister to France. His service to Germany at Paris during the Franco-Prussian war was of the most important character, and secured the gratitude of the German empire, personally expressed by the Emperor. The Secretary of State issued an order relating to his death, and he was buried in state on Thursday at Galena.

Quoiting Tournament.

Owing to the heavy rain of last Friday the final ties of the quoiting tournament were held over to Saturday, at 2 P.M. The weather being cold, good play was not to be expected; yet there was considerable interest taken in the games by the large number of spectators present.

The tie between J. Saunders and J. C. Low was expected to be exciting, as both are ex-champions and keen sportsmen; but the result proved different, as J. Saunders won by six points. Score: J. Saunders, 21; J. C. Low, 15.

The tie between R. Yule and C. McDermott was won by Yule by the following score: R. Yule, 21; C. McDermott, 16. McDermott being a young player, it was thought that Yule would have had no trouble in beating him; but the sixteen points he got were well earned, and we think with practice he will prove a good player.

The last tie was won by A. Lamont from R. Yule by eight points, and was a surprise to most people present, as it was generally expected Yule would win. Score: A. Lamont, 21; R. Yule, 13.

A. Lamont takes first prize; R. Yule, second; C. McDermott, third; J. Saunders, fourth; J. C. Low, fifth; and A. May, sixth prize.

Dr. Selah Merrill has issued a circular, containing a list of topics of lectures, which he proposes to deliver the coming season before lyceums, schools and Young Men's Christian Associations, some of the lectures being specially appropriate for Sunday evening congregations. The titles all refer to the "Holy Land and the Holy City." Dr. Merrill's long residence there, first as archaeologist and afterwards as U. S. Consul, specially fitting him to describe with accuracy and interest what he has personally seen and learned. His collection of animals, costumes, weapons, utensils and many other things, is the largest in America; if not in the world, and is used to illustrate his lectures. Andover people scarcely need the testimonial added to his circular and signed by such men as Drs. Woolsey, Peabody, Gilman and Hovey, Generals Wallace and Hawley, etc.

The Phillips Academy and Harvard Freshman elevens play a game of foot-ball on Saturday afternoon at 3:30.

Mr. George Riddle is announced to make his appearance here in dramatic readings, at the Town Hall, on Friday evening, Nov. 4. Mr. Riddle is one of the most accomplished and versatile readers now before the public. The Chicago News says of Mr. Riddle: "If Mr. George Riddle is not at the top of all English-speaking dramatic readers of his time, he is at least far ahead of any who have visited Chicago. Last night he was greeted by a large audience drawn from almost every class of society—those familiar with dramatic performances mingling with a great number who only patronize concerts and elocutionists. With both he was successful. His physical attributes at once made him a favorite with the fair sex, whose buzz of openly expressed admiration did not allow him to commence his reading for fully five minutes."

CHIPS AND CLIPS.

A Washington dispatch gives notice to mariners of a whistling buoy, painted red, on the eastern coast, which gives from 20 to 30 blasts per minute. That is nothing to the time the whistling and tooting boys of Andover make with their fog-horns, when they paint the town red after a victory over Ex-eter! Rah-rah-rah!

Newspapers report fifteen inches of snow and sixteen inches below zero in Dakota on Monday, preventing the cavalry and infantry from marching 300 miles against the out-breaking Indians on the Crow reservation. Anticipating a little the discussion at the next Farmer's Club, announced in another column, we will take the negative and advise the "young man" not to go west, but let poor Lo (or Crow) have his snow and zero all to himself!

Our English friends think that our American manners are rather rough—and so they are betimes—but we have never known, even in war times, such outrageous insolence as that of the Trafalgar Square mob in London last Sunday, which marched to Westminster Abbey, and when admitted, profaned that venerable sanctuary by mounting the pedestals of statues and by interrupting the preacher with their hoots and hisses. One man—named George Edgely, an ostrich feather cleaner—was arrested the next and fined £5. Of course we should not approve of such discipline, but we suspect that, if that had happened in some American communities, the miscreant would have been waited on, after he had paid his fine, with a fine budget, containing about five pounds of his stock in trade, mixed in proper proportions with a well known resinous substance!

Gen. Butler has some property north of the Capitol in Washington which the Government wants. A special commission appointed to appraise the same has just reported to the Secretary of the Treasury on its value, viz. \$277,000, or \$2,005 more than the General offered it to the Government for a year ago.

A small High St. boy was saying his Episcopal Catechism, and, with other questions, was asked, "What did your sponsors then for you?" He answered, "They did promise and vow three things in my name: First, that I should renounce the devil and all his works." His little sister at once repeated the question to her doll: "Ethel, what did your sponsors then for you?" Pausing a moment, the little girl added: "Why, you must say that I should bounce the devil, and all his works!"

ORIGINAL.

Travelling in Palestine.

BY REV. WILLIAM MERRILL, D.D., LATE
U. S. CONSUL AT JERUSALEM.

Without roads except rocky paths and trails made by the feet of animals, sometimes along the dry bed of a stream, sometimes over a wild mountain, without hotels, except small ones in four of the principal cities—Damascus, Beirut, Jaffa, and Jerusalem, and without means of conveyance such as people in civilized countries demand, there is yet a surprising amount of travelling done in Palestine. The number varies from year to year but it is estimated that every twelve months bring ten thousand or more strangers to Jerusalem. In exceptional years the number reaches as high as twenty thousand. This is a large influx for a city whose population at the highest estimate does not exceed forty-two thousand.

Generally we do not reckon all these visitors as "travellers." Travellers are those who go about with tents, patronize the hotels, and spend money freely. The rest are "pilgrims." From five thousand to eight thousand Russian pilgrims come every year, also many French pilgrims, and a large number of Mohammedans from Northern Africa and the different parts of Western and Central Asia. The provinces in the southeast of Europe, likewise Austria, Italy, Greece, and the islands in the Mediterranean send each a respectable quota. The mixture of races that one sees in the streets of Jerusalem in the "season" is very great. But the greater this mixture of races the more food there is for one's curiosity.

When it is asked "who bring money into the country?" "who patronize the hotels, dragomans, guides, tourist companies, etc.?" the answer must be "the English and Americans." Russian pilgrims are taken care of at their own convents or "pilgrim houses." A Russian, rich or poor, seldom goes to a hotel. With a slight modification this statement would apply with equal truth to Austrians and Italians. Likewise very few French travellers, comparatively speaking, patronize the hotels. As a rule people from Catholic countries are cared for by the different convents of the land belonging to their respective nations. Were it not for the patronage received from American and English travellers a hotel could not be maintained in Syria or Palestine. After these two nations come the Germans, and after them the French in the order of the amount of patronage which they give to the hotels.

These convents to which reference has been made as "pilgrim houses" are not necessarily places where monks reside. The two may be combined. Generally pilgrim houses are large establishments where masses of pilgrims can be provided with rooms, mattresses, and places to cook and eat. The Russian convent will accommodate eight thousand pilgrims at once. The Armenian will accommodate from three to five thousand; and the French (Roman Catholic) as many more. Mohammedan pilgrims sleep in the different mosques, and there are buildings about the temple area where almost any number of them can find shelter.

The majority of pilgrims of every nation belong to the poorer classes and, from the nature of the case would not be expected to bring much money into the country. They leave behind them very little for curiosities and articles of merchandise that they have purchased, but on the other hand, it is astonishing what an amount of money is left by them in the way of contributions to their respective convents and churches.

Perhaps I may repeat what everybody knows, doubtless, that travelling in Palestine is done almost exclusively on horseback. Donkeys are sometimes used, but they are not strong enough to stand the long journey. Mules transport the tents, all the camp outfit, and the baggage of the tourist. If a journey is made into the desert, camels are employed for both tourists and baggage. Occasionally a wealthy person will travel alone. Two or three friends will sometimes form a party by themselves. Generally, however, parties number eight, ten, or twenty persons. As a rule the larger the number the less the cost.

Persons residing here in America who

are not already familiar with the facts will be surprised to learn how large a proportion of the people of Jerusalem are dependent for their living wholly, or to a great extent, upon travellers. Cooks, waiters, mulleters, porters, errand-boys, guides, dragomans, washwomen, owners of animals, owners and furnishers of tent property of all kinds, hotel keepers and the large number dependent on them for their support, olive wood merchants and the many persons who earn their bread by carving olive wood, makers of all kinds of oriental fancy goods and the keepers of the multitude of shops where such goods are sold, and still other classes look to the travelling season as their harvest time and almost the only time during the year when they can earn any money. Were it not for the money that is brought into the city by travellers the condition of some of the classes just mentioned would be one of desperate and hopeless poverty.

In America the season for travelling is the summer. In Palestine it is the winter. When there is no cholera or war in that part of the world some strangers may be found in the Holy Land at every season of the year. People residing about the Mediterranean can visit Palestine at any time with impunity. Not so with residents of northern latitudes, and especially is this true of English and American tourists. In mid-summer the weather is excessively hot and the risks are great. In the autumn the whole country is barren and brown—a dreary waste. The "season" is properly the spring when everything is green and the earth is carpeted with flowers. Most travellers, therefore, visit Palestine during March and April, or the first half of May.

The winter and spring which constitute the season of travel, constitute also what is called the "rainy season." A rainy period, of which there are several during the rainy season, may last anywhere from one day to a fortnight. There may be violent storms of wind and rain lasting for two or three days, followed by an interval of two or three weeks of delightful weather. When a traveller encounters one of these rainy "spells" his pleasure is destroyed and his health placed in jeopardy. If he is out of doors he becomes wet and chilled; if indoors he becomes cold in the poorly warmed stone houses. The atmosphere outside is dismal, the streets are muddy, his time is lost, his expenses are mounting up every day to no purpose, his mind sympathizes with his body and its surroundings, and the consequence is that instead of being a happy traveller "having a tip-top time" he becomes sour and disagreeable. If a traveller strikes bad weather it is his misfortune and should be regarded in no other light. The strange and almost funny part is, however, that some persons are not philosophical enough to admit this. But if they encounter a severe storm they blame the tourist company that agreed to take them through the country. If a storm comes on suddenly in the night and tents blow down, and bedding and clothing become drenched, they blame the dragoman in charge of the party. When a traveller loses his good nature no one can tell against what persons or objects he will vent his spite or pour out his curses. In his unreasonableness he forgets that there is no weather bureau in the holy land, and that tourist managers are really not the authors of the storms. In good weather there is, however, nothing or very little to complain of, certainly not the things we have just mentioned, and it is then only the chronic grumblers that make others uncomfortable by their childish complaints.

Whether the weather is good or bad there are certain things which one must expect. One cannot ride many hours consecutively over those terrible roads without becoming weary and perhaps well-nigh exhausted. When people become tired they are apt to be irritable and to show it in their speech and manner. Animals also, are made of flesh and blood and are liable to get tired out especially when, as is generally the case, they are poorly fed and hard worked, and a tired horse is not so easy to ride as a fresh one. Accidents, slight or serious, are almost sure to happen to tents, saddles, clothing or baggage, which may discommodate the traveller. When the country is full of travellers, it is not every person that can have the best horse. When the cities are crowded and there is not hotel accommodation for half the strangers, it is not every person that can have the best room.

Some one must take the second best. Some one must be inconvenienced. Under such circumstances what is the use of denouncing the landlords, the waiters, the hotels, the dragomans, the managers of the tourist companies, the country, and many other innocent things? All that is really needed is a disposition to make the best of everything. Some people, wherever they go seem to think that without a great deal of grumbling they shall not get their money's worth. The cases now described are not imaginary ones. Without actual experience, a person cannot realize how very disagreeable grumbling travellers can make themselves. Such people ought to be put into a box and kept under the influence of chloroform.

AULD LANG-SYNE.

(For the Andover Townsman.)

Temple's History of North Brookfield, Mass.

It is a good thing when town histories give us the names of first settlers and complete genealogical records of old families. It is well to have the history of estates and the transfers of landed property. But if a town history gives little more than these its value is limited. The History of North Brookfield is not thus restricted, because it aims specially at giving a truthful and life-like picture of the conditions under which the early settlers labored and suffered while they were passing through that process which made Yankees out of Englishmen. A history of New England necessarily involves a history of Old England. The latter acquaints us with the influences that conspired to make the pioneers of our country what they were, when they landed in the new world. But for the understanding of the new type of Anglo-Saxon that so quickly made its appearance on this side of the Atlantic we must study with the greatest care the environment into which the Englishmen of the seventeenth century came.

The History of North Brookfield addresses itself to this task with more than ordinary pains-taking. There is no attempt at fine writing, no discursive reflections to weary the reader; and, on the other hand, it is equally far removed from the dry, statistical form, which makes reading impossible. The state of the country when the first settlers came is graphically outlined, and some current misconceptions are corrected.

The land was, in some respects, a howling wilderness; but it was not the impenetrable forest that our fancy has sometimes painted it. There were open lands and there were heavily wooded lands. The country was parcelled out among different tribes of natives who felt the rights of ownership. They had their cultivated grounds, in some cases of considerable extent. They had their carefully protected groves of oak, walnut and chestnut; and in addition to these, many of the wet swamps were covered with a tangled and impenetrable growth. But between these there were extensive cleared-up lands, freed by the autumn fires from underbrush. These made it possible for the first explorers to cross the country on horseback, by avoiding the many swamps and large streams. The country was also traversed by well defined trails, connecting the most fertile districts and more important native settlements. There was the old "Connecticut Path" running from Cambridge to Hartford; the "Providence Path," the "Nipmuck Path," etc. The territory between these paths was intersected by numerous cross-trails and byways which served the various exigencies of savage society and inter-tribal wants.

The foot of the falls in the large rivers was esteemed a kind of common property, and friendly tribes collected at these places in great numbers in the spring, for shad and salmon fishing and a good time generally. After gorging themselves during the "run" of these fish, the surplus catch was dried in the smoke and stored in their "barns" for future use. Early summer was often a time of scarcity with the improvident natives, and small fish, clams, ground-nuts, greens and berries were depended on for daily supplies. But in August, the corn and beans, planted and tended by the squaws, began to fill sufficiently for boiling into "succotash,"

and for roasting on the coals. Corn and nuts furnished the supply of the fall, and rabbits, coons, deer and the larger game made up the winter stores. Cloth made of bark or wild hemp, and the skins of fur-bearing animals furnished the summer and winter clothing.

The Indian barns or granaries were circular excavations in the ground, used for storing provisions, such as corn, nuts and dried fish. The smaller ones, were from three to five feet in diameter by an equal depth; the larger were ten to fifteen feet in diameter, by five to ten deep. The sides were left slightly converging, and which in a sandy soil were often lined with a clay mortar, hardened by artificial heat. It is not uncommon to find these mortar shells still unbroken. When filled they were covered with poles and long grass or brush and sods. The times of peaceful co-occupation are simply and graphically described. It was from the Indian granaries of Woodstock that the needy colony in Boston was supplied, when their provisions gave out in 1630. And from the time of the destruction of the Pequods, 1637, to the war of King Philip, 1675, there was a period of mutual helpfulness and toleration between the two races. It was understood that the Indians were permitted to hunt, fish and plant corn on portions of land bought from them by the settlers. The farmer tolerated the trapper who trespassed upon his meadows, and in return he expected toleration when his cattle made free with the unfenced native corn-fields.

All this came to an end when the younger braves, inflamed by the emissaries of Philip, precipitated a war which the older chiefs opposed. The account of the first victory of the Indians, when the little force under Wheeler and Hutchinson were ambushed in Brookfield, and of the subsequent siege which the survivors experienced in its principal house, is vividly given in the narrative of Capt. Wheeler. The effects of this disaster were decisive. It inspired the native with a belief in themselves, and the hope that the white man might yet be expelled from the land. The eastern tribes which had refused to join with Philip, declared themselves on his side. The defeat of Capt. Wheeler took place Aug. 2d, 1675, and in the following April occurred the attack upon Andover in which Joseph Abbot was killed and the lad, Timothy Abbot, was carried into captivity. The later portions of the History of North Brookfield are as carefully and neatly given as the earlier. The sketches of its prominent men are models of appreciative but at the same time, restrained and temperate portraiture.

In reading the full accounts of the Indian sites in Brookfield, one cannot help wishing that something more definite was known about the village that once existed in Andover. There certainly was one such village on the southwestern shore of Haggett's Pond. The large collection of implements found there, and now in the possession of Mr. P. B. Follansbee, show that it was for a long time a permanent settlement. One of the great spring meeting places lies a few miles further to the west, at the confluence of the Concord and Merrimack rivers. Where Lowell now stands, the Indians annually came for their fishing and merry-making; it was also the site of an Indian village called Wamesit, which had come under the influence of the English missionaries and was known as a religious community. The following notice of it from a writer of 1674, is given in Miss Bailey's excellent history of Andover.

"Wamesit is the fifth praying town, and this place is situated upon Merrimack river, being a neck of land where Concord river falleth into Merrimack river. It hath about 12 families, above 75 souls, 2500 acres, variety of fish, salmon, shads, lamprey, eels, sturgeon, bass. There is a great confluence of Indians that usually resort to this place in the fishing seasons. Of these strange Indians, divers are vicious and wicked men and women, which Satan makes use of to obstruct the prosperity of religion here." It is possible that more knowledge of the sites of Indian occupation and of the relics that are still occasionally coming to light might be possessed if all who know of the existence of such sites or relics on their own estates, would report either in writing or otherwise, at the office of our new paper.

CARMEL.

CHILDREN'S CIRCLE.

Dogs and Dogs and Dogs.

The lost "black and tan setter" is found; but the funniest part of it is that another "black and tan" applied, instead of *Ko-ko*. It was only a little while after the TOWNSMAN was printed last week that a little dog, answering the description of the lost animal, came running into the editor's office, and, by his looks, inquired about that dog notice in the *Children's Circle*. He was accompanied by a big black dog, whose name, I understood, was Joe, and who seemed to want his young friend to have fair play, although he took no part in the conversation. Right behind Joe was a little girl, with a copy of the TOWNSMAN in her hand containing the advertisement. She said that the dog had been around her home for several days, and was anxious to find his master. The little fellow was then asked if his name was *Ko-ko*. His eyes glistened, and his tail wagged. That was enough. He was taken to a room in the basement, till his North Andover master could be informed, but whined piteously, evidently not understanding why he should be so suddenly separated from his young protectress, from Joe, from the editor's office, and from the happy hope of finding his master. But in answer to the message to the North Andover gentleman, lo and behold! word came back that *Ko-ko* was at home, safe and sound. Then this dog—we are obliged to say it—must be an impostor; he had told a wrong story, that is, he had wagged his tail wrongly! Perhaps, however, he misunderstood the question, and thought we asked if he would like some *cocoa*. We will give him the benefit of the doubt, and this free advertisement for his lost master.

Here is another lost-dog story. It is true, every word of it. A Phillips Academy boy went away last spring, and in his hurry forgot his dog. The family where he had boarded did not know his address, and so could not write him. But they have taken good care of the dog, letting him come every meal to the family table, where he has occupied the place vacated by his master. All the summer a well-known Andover gentleman who boarded there "sat next him, and took a kindly interest in him. But so deep was the poor fellow's grief that he has never been heard to utter a sound, or, in fact, been seen to eat a single morsel, although he had ample opportunity to make up for this after all had left the table. There he sat, day after day, motionless and silent, gazing at his absent master's plate. But, by a strange coincidence, on the very day after the appearance of the *Ko-ko* advertisement, a letter was received from the student in Connecticut, saying that he had missed his beloved dog, and wishing to know if he left him in Andover! The patient little creature was then done up in a little box, and forwarded by express, marked, "This side up with care—dog." But before Mr. Chandler would take him, we had to explain that the dog would not bark or bite—it was only a silver dog on a napkin-ring!

For the third "Dog" of our title we had a little Scotch dog all ready to appear at the end of the column and speak his piece of poetry, but the foreman says there is no room for him this week. We will call him up next week.

OF PUBLIC INTEREST.

[For the ANDOVER TOWNSMAN.]

Local Option or Constitutional Amendment.

BY REV. VARNUM LINCOLN.

Mr. Editor: The fatal defect, as it seems to me, that runs through the article under the above head, and printed in the first copy of the TOWNSMAN, is that it favors, under certain circumstances, the principle of license. This principle from a high moral point of view we believe to be essentially wrong. Is rum-selling an evil, a sin against the community, and in the light of the Divine commandments? If so, why license an evil and a sin under any circumstances? Why should a Christian state enter into a contract with a class of disreputable persons for a certain amount of money, to do that which is morally wrong? Why not license a man to steal or rob on the highway, or commit any other criminal act?

Besides, that is a singular code of ethics which is regulated by geographical boundaries and town limits, which makes one man a criminal in Andover for doing an act which in Lawrence would be perfectly legitimate and justifiable? By the action of this local option law the man who sells liquor in Berkshire is liable to the house of correction; but the man who sells it in Boston has the sanction and protection of the law with the prospect of a seat in the city government. Yet who that will take this matter directly to their own conscience, believes that the laws of God and the principles of the New Testament, are governed by such a sliding scale as this? The author of the article referred to thinks that it would be "tyrannous" for Berkshire and Franklin to say what the people of Boston shall, or shall not eat or drink, buy or sell. But is it not equally "tyrannous" for a no-license town to say what the people of that town shall eat or drink, buy or sell? The principle involved is the same whether applied to a town or a state. It would seem, however, that if any portion of the inhabitants of a town were conducting a business that was decidedly injurious to its interests, such a town would have a perfect right to suppress such a business. On the same ground, if the state found that any portion of its people either in cities or towns were prosecuting a calling that was productive of evil to the whole state it would have the right as a state to exterminate it.

Again, it is said that an amendment to the constitution forbidding the manufacture and sale of intoxicating drinks could not be enforced in our large cities. No law, not even a local option law, is strictly enforced, yet is that any reason why we should not have law? The laws upon our statute books against theiving, arson, forging, and other crimes, do not entirely prevent the occurrence of these crimes, but shall we therefore sweep them out of existence? And the attempt to accommodate our laws to the criminal classes of society, to the slums and hoodlums of our cities, and allow them supreme control in a matter that is obnoxious to the majority of the voters of the state, shows a contempt of the better part of the community, a disrespect to the state itself, and an encouragement to the lawless element of society. It strikes me that it would be far better to elevate our laws and bring these strata of the community up to them, than to sink our own statutes down to the level of their corrupt and vicious inclinations. Besides, if majorities are not to rule in a state, we had better abandon our republican form of government. And we do so virtually, when we say that a law cannot be enforced that has the sanction of the majority of the people, and give ourselves over utterly to the despotism of the minority as represented by the worst classes. With the executive officers of the state, from the Governor down to the police officer, in sympathy with the law, and thoroughly in earnest to enforce it, there would be but little doubt of its enforcement.

The great trouble in places where a prohibitory law is not enforced is that both high and low state officials do not try to enforce it. They would endanger their office or their party by so doing. It is hardly fair to say that a prohibitory law cannot be enforced when men are put in office who are opposed to its enforcement. Then it is said that the people are not pre-

pared for it—not educated up to it. But did the Almighty, when he gave the law through Moses, wait for the Hebrew people to be educated up to it? They were certainly in a low, moral condition when they gathered under the shadow of Mount Sinai, and yet God gave them a law. A good law has an educating influence in the right direction. At all events, it is a good thing to have one on hand that can be used in cases of emergency.

Again, the argument that temperance should not be brought into politics. This is precisely the view that liquor dealers themselves take of the subject. They dread votes more than anything else. They are willing that the friends of temperance should fight them with prayers and tracts, but they have a wholesome fear of the temperance sentiment as expressed through the ballot box. Just read a resolution, among others, passed by the National Protective Association of brewers, distillers, and liquor dealers at a meeting held last month in Cincinnati. "Resolved, that we view with regret (how sorry they feel!) the efforts of men in high public positions to drag the wine and spirit business into the arena of politics, and we protest against the evil to our country (what patriots!) of making political issues of questions which should be determined alone for the welfare of the community (what philanthropists!) by the unbiased wisdom of non-partisan statesmanship."

I am sorry to see temperance men in such kind of company. The safer policy is, if you know what a liquor dealer wants in the transaction of his business, to take the opposite view. In this connection, we should be pleased also to know why it is that rum-sellers and their sympathisers invariably oppose a prohibitory amendment? In those states that have recently voted on this question the temperance portion of the community has been compelled to meet the most active and bitter opposition from this class. Liquor associations and leagues throughout the country, have poured their money into these states, to hire speeches and influence voters against the passage of a prohibitory amendment. Why is this? Rum-sellers are not blind; they usually know by what laws their interests are jeopardized and act accordingly. They fight all prohibitory amendments because they fear their operation; they render their business, which is morally wrong, legally disreputable; place them among the criminal class and threaten the final extermination of the traffic.

There is a plausibility about this local law which is exceedingly specious and deceptive. Nothing could be more fair, it is said, than that each city and town should be left to settle this thing for themselves. Now, however fair and just this system may appear in theory, it is extremely unfair and unjust in actual practice, and as a remedy for the suppression of intemperance it is a failure. If the people of the no-license towns and cities, had no communication whatever with the license towns and cities, if we could build a high Christian wall between them, so that all trace and all social and business relations should be entirely suspended, a local option law might be of some practical benefit to temperance. But when there is this constant communication by railroads, horse-cars, and other methods of travel, demanded by the exigencies of business or the requirements of pleasure, all our towns and cities are practically merged into one, and boundary lines are virtually swept away. Supposing, then, one town or city votes no-license, and yet another that joins it votes license. Under such circumstances how much does the no-license town practically gain by its no-license vote? We see almost every day and night how it works here in our own town. The thirsty class of our population can go to Lawrence and get their bottles and stomachs filled to any extent, and return, filling our gutters or making the night hideous by their rowdiness. So that much of the good that we expect to accomplish for temperance in our town by voting no-license is neutralized and destroyed.

No, the only clean, clear, and Christian ground upon which to stand in this matter, is the total destruction of the liquor traffic in every part of our land. Alcohol is a poison. This is the testimony of science. Let it be treated then as a poison, and used only in the interests of science and art. And let those saloons where this poison is dealt out as a common drink, that swallow up the hard earned wages of the laborer, that disgrace our civilization, that debauch our politics, impede the interests of religion—that bring poverty, sorrow, and heartache to our homes, that are nurseries of crime—the incubators where are hatched anarchy and violence, let them be swept out of existence as they are destined to be.

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ANDOVER, MASS.

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All BUSINESS COMMUNICATIONS should be addressed to

JOHN N. COLE, Treasurer.

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Copies of this issue are sent to former residents of Andover and others, whose names have been handed to us, and also to such parties at home as have not yet subscribed, with the hope and expectation that they will desire to order its continuance, on terms mentioned above. We shall be glad to mail specimen copies to any other addresses which may be furnished us for that purpose.

People patronizing the Boston and Maine Railroad will find it for their advantage to consult the time-table in this week's TOWNSMAN, not last week's. The winter arrangement began on the 23d. Mr. Marland says the principal changes to be noted are, that the 8.09 train to Boston leaves at 8.06 (what an awkward thing it would be to get left by three minutes!); the 8.39 p.m. train to Boston is taken off, and also the 10.04 train to Salem; the train to Manchester leaves at 12.44, instead of 12.52; and there is an accommodation train leaving Boston at 2.30, arriving at Andover at 3.42, which might possibly accommodate any one missing the 2.15 in Boston.

The above reminds us to say that we trust our readers will appreciate the information given in the ANDOVER DIARY on our last page. The statistics have been very carefully collected and arranged, and will be revised, from time to time, as changes occur. It ought to answer questions of various kinds, whether one wishes to go to Boston or go to church—send to the mail or look for an advertised letter—ascertain the price of coffee, codfish or coal, of Atchison, Bell, Telephone, or C. B. and Q.—learn the Memorial Hall hours or the special notices of the current week. We shall be glad to have any corrections made in these statistics, and hope our readers will feel free to send any notices of public interest.

The weekly meetings at the South and Free churches were appointed half an hour earlier on Wednesday evening, and Professor Harris dismissed the Chapel meeting twenty minutes before the expiration of the hour, so as to allow gentlemen in the meetings to attend the caucus at the Town Hall. This significant action may be a hint to those having the matter in charge to recognize the established custom in Andover churches of holding their weekly meetings on Wednesday evening, and arrange the time of the primary meetings accordingly. It is certainly a good sign when voters consider it a religious duty to attend the caucus.

ANDOVER NEWS.

The republican caucus for nominating a candidate for representative from Andover and North Andover, held in the Town Hall on Wednesday evening, was the largest gathering of its kind for years. Hon. N. P. Frye of No. Andover was chosen chairman, and J. Newton Cole, secretary. An informal ballot was first taken, with this result: Geo. H. Poor, 69; A. S. Manning, 104; Charles Smith, 121. The first formal ballot was declared as follows: Whole number, 323; necessary for a choice, 162; Geo. H. Poor, 61; A. S. Manning, 116; Charles Smith, 140—no choice. Mr. Poor's name was then withdrawn and another ballot taken: Geo. H. Poor, 3; Charles Smith, 145; A. S. Manning, 108, and he was declared the nominee of the meeting, a vote being also passed to make the nomination unanimous. Very many regretted that Mr. Smith, whose thorough acquaintance with Andover affairs, as well as his sound judgment and ripe experience, has enabled him to render useful service to the town in the past, was not the successful candidate, but that does not affect the popularity of the present nominee, or the certainty that he will be elected by the usual handsome majority and make a good representative.

The Executive Committee of the Andover Farmers' Club met on Tuesday evening and arranged the following programme for the season from November to April inclusive:

Topics and Leaders: November, "Eastern Farming versus Western. Should a young man go West to farm it?" Vanum Lincoln, S. H. Boutwell, Chas. Smith.

December, "Review of the Farming Industries of the Town for 1887," with Reports of Visiting Committee, and General Discussion.

January, "Can the Keeping of Poultry be made profitable on the farm?" Henry Boynton, H. M. Hayward, Geo. F. Baker.

February, "The Creamery business—will it pay in Andover?" E. F. Holt, H. A. Hayward, Peter D. Smith.

March, "The Relation of a Farmers' Club to the cause of Agriculture," C. C. Blunt, M. C. Andrews, Joseph W. Smith.

April, "Mutual Relation of the Mechanical, Mercantile, Educational and Agricultural Interests of the Community," John Saunders, John L. Smith, L. H. Sheldon, Frank H. Johnson.

These meetings will be held on the 2d Thursday evenings of the above months, in the lower town hall. A cordial invitation is given to our citizens generally to participate in these meetings. Appropriate lectures may be introduced, of which notice will be given.

Rev. Frederick G. Chutter, who graduated from the theological seminary in the last class, and is now pastor of the Congregational church at Littleton, N.H., was married, Oct. 19, to Miss Carrie C. Cutler, of Boston. The ceremony was performed at the residence of the bride's father, Mr. Eben Cutler, by Rev. David Gregg, D.D., and Rev. A. H. Plumb, D.D. Mr. Calvin M. Clark of the seminary acted as best man, and among the ushers were Messrs. John W. Buckham and Edward H. Chandler.

Rev. Geo. M. Woodwell, now pastor at Wenham, lately of Andover, and member of the same seminary class as Mr. Chutter, was married, on the same day, at Dover, N.H., to Miss Ida E. Staples of that city.

Members of the Senior class of the Theological Seminary are supplying pulpits regularly as follows: in this state, Messrs. Alvord at West Gloucester and Anderson at Chelmsford; in New Hampshire, Messrs. Edmunds at Franconstown, Keep at Andover, Mank at Brentwood, Patterson at Marlborough and Stiles at Epsom; Mr. Eader, of the Junior class, is supplying for a time at Middleton.

E. B. Stiles and C. C. Torrey represent Andover Seminary at the Inter-Seminary Missionary Alliance, now in convention at Alexandria, Va. Mr. Stiles is under appointment for mission work in India, having received his appointment from the Mission Board of the Free Baptists of which body he is a member.

Many of our readers will be interested to know that Rev. Frank E. Clark, of South Boston, whose wife was a well-known daughter of Andover, recently received from his parishioners, on leaving his pastorate there, a fine gold watch and a hundred pieces of silver, with other valuable presents. For an additional gift, more precious than gold or silver, see statistical column on our eighth page.

Mr. J. A. Baker, who has opened a music class for children at the South Church, needs no introduction in Andover. His work has always been marked by thoroughness and interest in his pupils, and we predict a successful course for the children.

Card.

The Andover Fire Department wish to tender their thanks to the citizens of Andover, who so generously contributed to the success of their Muster, and especially to the ladies, whose large donations of food attested their interest.

The great victory for the Amoskeag engines at the Muster on Friday, comes to our people as quite an Andover victory when we recall the special interest felt in this engine because of the many Andover boys who have worked in the Manchester Locomotive works where they are built, of which company W. G. Means is treasurer, and his son, Chas. T. Means, paymaster, both well known here. John L. Smith, Charles and Fred Burt, and several others have learned their trade as machinists at this place, and when it comes to a steam engine, Andover, as a whole is quite an Amoskeag town.

The usual autumn tennis tournament between the Exeter and Andover Academies took place on Wednesday afternoon.

The "singles" were easily won by McClung of Exeter, the "doubles" as easily by Messrs. Farwell and Anderson of Andover.

The latter contest was especially interesting, on account of the first appearance of Mr. Hamlet Anderson, who by his skill and coolness was more than a match for his opponents, though much younger and smaller than they. He promises to be a valuable addition to the athletic department of the Academy.

The game was witnessed by a large delegation of Exeter students and a considerable number of "Fem. Sems" and townspeople. The latter were not only greatly interested in the game, but much amused by the various "calls" or "cheers" by which the opposing sets of boys expressed their satisfaction in the progress of the game. Those in the village who were unable to attend the game had the pleasure of seeing the young "Hamlet" enthusiastically borne on the shoulders of the crowd to the steps of the Town Hall.

The street leading from the lower end of School St. to the Ballardvale road near the railroad bridge has been opened for travel. It is well laid out, and a credit to the commissioners who built it. Many pleasant building lots are opened up and the distance from Ballardvale to Lawrence considerably shortened. Commissioner Hayward has been gravelling the sidewalks on Green St. from School to Bartlet, and for a little way down Main St. from Mrs. S. F. Abbott's corner. Don't stop there—the more gravel the better on all our sidewalks!

The board-fence on the stone bridge at Abbott Village took fire on Tuesday night but was fortunately extinguished, as it adjoins the flax store-houses and dwellings. An iron railing could not take fire.

Mr. Robert Yule of Abbott Village has removed to School St.

The two houses advertised for sale in another column afford an excellent chance to purchase an attractive home.

Mr. David Shaw of Ballardvale, will occupy the new house on Chestnut St., now being built by H. F. Wilson.

A force of men has cleaned and much improved the depot grounds and side tracks of the B. & M. R. R.

Mr. John Stack has been repairing the entrance and grading the grounds around the Catholic church.

Mr. Adam B. Frame, who left home some time ago for the west, is located at Sierra Madre, Los Angeles, Cal.

Mr. Marcus M. Hill left town on Tuesday to take up his residence in Providence, where he will have charge of the branch store of the Goodyear Rubber Co. We wish him health and success in his new field.

Mr. Geo. A. Holt was married on Tuesday evening at the residence of his father, Mr. Samuel B. Holt, to Miss Mary A. Cameron, Professor W. J. Tucker performing the ceremony. The bridal pair were the recipients of numerous presents and have the best wishes of many friends. They are to make their home in the Holt district.

Geo. H. Poor, Esq., received five votes at the republican senatorial convention in Lawrence last week, on the informal ballot, William T. McAlpine of Lawrence being made the nominee.

Mr. A. S. Manning, the republican nominee for representative, has resigned his office as one of the registrars of voters.

Five names were presented for membership at the last meeting of the United Workmen. This association is becoming one of the favorite beneficiary societies of our town.

At the South church, Professor Moore preached on "the last Adam, a life-giving Spirit."

The rector of Christ church being away for two or three weeks, his pulpit was supplied by Rev. Geo. W. Porter, D.D., of Lexington, a student in Andover Seminary in the class of 1845. His sermons were founded on two questions: "What think ye of Christ?" and "What are these among so many?"

Rev. F. B. Makepeace, at the Free church, preached in the morning on "I go, and went not"—the danger of being diverted from a high moral purpose; and in the evening gave an account of the moral destitution and missionary work in the Glasgow Salt Market.

At the Baptist church, Rev. H. R. Wilbur spoke upon Co-operation in Christian work.

Rev. Charles Smith preached at the West church, from John xviii. 37, the Power of truth to rule the world.

Rev. J. H. Duryea, D.D., of the Central church, Boston, supplied the Chapel church pulpit, by exchange with Prof. Churchill. His sermons were upon the healing of the woman of Capernaum (in the Sunday-school lesson of the day), and the conversation with the woman of Samaria, as showing Christ's methods in reaching and blessing humanity.

Dr. Selah Merrill led the temperance prayer-meeting in the lower Town Hall Sunday afternoon. This meeting is held on the fourth Sunday of every month.

Rev. Wm. H. Beard, of Killingly, Ct., who has been in town for several days, took part in the Sunday temperance meeting. He has a son in Phillips Academy.

Professor Tucker preached at the Berkeley St. church, Boston, and Professor Taylor at the Broadway church, Norwich, Ct.

E. B. Bentley, of the last class at Phillips Academy, has taken the prize of \$200 for the best entrance examination in Latin and Greek at Cornell University.

Mr. Sidney Dickinson's second art lecture was given in the People's Course on Monday evening; the subject being, the Alps, the Arno, and the Adriatic. As in the previous lecture, the illustrations were very fine, throwing upon the screen exquisite pictures of Italian scenery as well as reproducing the works of the Italian masters. The instruction of Mr. Dickinson's lectures is enlivened by passages of pleasant humor.

Professor E. C. Smyth was re-elected one of the Councilors of the American Antiquarian Society, at its annual meeting at Worcester last week.

Mrs. Francis H. Johnson was elected one of the Corresponding Secretaries of the Woman's Home Missionary Association, at its meeting in Mt. Vernon church, Boston, on Wednesday.

Mrs. Annie S. Downs has just returned from a lecturing tour in Rhode Island.

The new hymn book just published by Houghton, Mifflin and Co., prepared by Professors Tucker and Harris of our town, and entitled *Hymns of the Faith*, is to be used at the Seminary Church and at Bartlet Chapel. It can be obtained of the book agent at the Seminary, and at the Andover book-store.

Professor Phelps and family returned last week from their summer home at Bar Harbor, their residence having just been vacated by the Mifflins of Boston who have occupied it during the season. Miss Elizabeth Stuart Phelps is also home again from her East Gloucester cottage.

There is to be a mass-meeting of Sunday school workers in Tremont Temple, Boston, on Tuesday, Nov. 1, lasting from 10 A. M. to 9.15 o'clock, P. M. Tickets, including supper, 30cts.; 50cts., \$1.00, according to location of seat in the Temple. The supper is advertised to consist of cold meats, sandwiches, lobster and chicken salads, rolls, ice-creams, frozen puddings, assorted cakes, tea and coffee, and the speakers engaged guarantee a "feast of reason"—B. F. Jacobs, Dr. John Hall, Dr. A. F. Schaumburg, Dr. F. N. Peloubet, Prof. L. T. Townser. The tickets to include supper must be purchased on or before Oct. 31, of W. B. Stiles, at the Temple ticket office. No doubt a good delegation of Andover "workers" will attend.

The first sociable of the Ladies' Society of the Free church was held last evening in the vestry. At a business meeting in the afternoon the following officers were elected: President, Mrs. Jos. W. Smith; Vice-President, Mrs. M. M. Baldwin; Secretary, Mrs. C. A. Palmer; Treasurer, Miss Agnes Smith.

The Royal Arcanum holds its regular meeting to-night in Grand Army Hall.

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BALLARDVALE TO LOWELL. 7.51; 9.57; 10.40; 11.15. P.M. 12.34; 1.45; 2.49; 3.23; 4.30; 5.55; 7.17; 9.44. Sunday: A.M. 8.38. P.M. 12.25; 5.58.

BALLARDVALE TO LAWRENCE. A.M. 6.57; 7.28; 8.18; 8.55; 10.19; 11.25. P.M. 12.48; 1.18; 8.57; 4.55; 5.40; 6.45; 7.26; 7.48. Sunday: A.M. 9.01. P.M. 6.08; 8.00.

BOSTON TO BALLARDVALE. A.M. 6.00; 7.30; 9.30; 10.25. P.M. 12.02; 2.30; 4.02; 5.00; 6.00; 6.35; 7.00; 11.00. Sunday: A.M. 8.03. P.M. 5.53; 7.00.

LOWELL TO BALLARDVALE. A.M. 7.10; 7.35; 8.35; 11.00. P.M. 1.00; 3.00; 4.03; 5.10; 6.15; 6.35; 11.10. Sunday: A.M. 8.29; P.M. 5.49; 7.50.

LAWRENCE TO BALLARDVALE. A.M. 6.40; 7.30; 9.40; 10.20; 11.00. P.M. 12.17; 1.10; 2.00; 2.50; 3.00; 4.15; 5.40; 7.05 (from F.O. Law.); 9.30. Sunday: A.M. 8.15. P.M. 12.10; 5.35.

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Organized 1854. Rev. Samuel Bowker, pastor. Morning service, 10.30; evening 6; Friday evening, 7.30; SUNDAY SCHOOL, Chas. H. Marland, Supt., 11.45; Friday evening, CHRISTIAN EXDEAVOR, Sunday evening, 5.15. Sexton, A. Ashton.

Methodist Episcopal Church.

Organized 1850. Rev. N. H. Martin, pastor. Afternoon service, 2; evening, 7; Tuesday evening, 7.30; Friday evening, class meeting, 7.30; SUNDAY SCHOOL, John Howell, Supt., 12.45.

St. Joseph's Church.

Founded 1865. Rev. J. J. Ryan, pastor. Morning service, 9; SUNDAY SCHOOL, 10; Sexton, John Riley.

Mr. Winslow Goodwin is the authorized agent of the TOWNSMAN in Ballardvale.

At the home of Mr. H. M. Hayward, on Thursday afternoon, the 27th, his oldest daughter, Miss Lucy A. M., was married to Mr. David Shaw. Rev. J. J. Blair performed the marriage service, the bride being attended by four little girls which was a very pleasant feature of the ceremony. The house was attractively decorated, and everything seemed in harmony with the good wishes so freely expressed by the many who were present. The wedding gifts were numerous and embraced many substantial good wishes, with other tokens. Directly after the ceremony a short reception was held, which was attended by many friends. Mr. and Mrs. Shaw have lived in Ballardvale from childhood and are both held in high esteem by all who know them. We regret that after their short wedding trip they are to return to our village to stay only until a house now being built in Andover shall be ready for their occupancy. Mr. Shaw is employed in the banking house of Lee, Higginson & Co., Boston, and has been for several years the organist at the Old South church in Andover.

Members of the T. W. Hough-S.F.E. Co., of Malden, and the Lucius Beebe Co., of Wakefield, together with the Malden City Band, visited the A. P. Bradlee boys Friday evening. The Malden company were here when the Bradlee was accepted.

The Ballardvale mills have an exhibit of Lammels at the Mechanics Fair.

The members, and especially engine-man Bush, of Steamer Co. No. 2, are highly elated with their record at the Muster.

Rev. Mr. Martin returns from his recent vacation trip to Troy, N.Y., and to New Hampshire, refreshed, and invigorated for his winter's work.

Rev. S. Bowker attended the meeting of the American Missionary Association, in Portland.

Mrs. J. H. Chandler, 2d, left Tuesday, in company with a party of eight, for Los Angeles, Cal., where she will spend the winter for the benefit of her health.

A large number visited the Mechanics Fair from here last Saturday.

Marier's Orchestra, of Lawrence, will furnish music for the K. of L. dance to-morrow (Saturday) evening.

Mr. H. M. Hayward has a good horse for sale. See advertisement in another column.

Mrs. John Morrison and the Misses Morrison, of Wakefield, have been visiting friends here the past week.

NORTH ANDOVER.

NORTH-ANDOVER STATION, B. & M. R. R.
Geo. S. Spence, Agent.

TRAINS LEAVE FOR BOSTON: A. M. 7.30, 8.24, 9.33, 10.57. P. M. 12.14, 3.06, 4.02, 5.27, 6.56, 9.21. SUNDAY, A. M. 8.13, 11.57. P. M. 4.19, 5.30, 7.37.

LEAVE BOSTON FOR NORTH ANDOVER: A. M. 6.00, 7.30, 9.30, 12.02. P. M. 2.15, 3.20, 5.00, 6.00, 7.00, 11.00. P. M. SUNDAY: A. M. 8.00. P. M. 6.00, 7.00.

NO. A. TO LOWELL: A. M. 7.30, 8.21, 9.33, 10.57. P. M. 12.14, 3.06, 4.02, 5.27, 6.56, 7.00, 9.21. SUNDAY: A. M. 8.13, 11.57. P. M. 4.19, 5.30, 8.37.

LOWELL TO NO. A.: A. M. 7.10, 7.35. P. M. 12.15, 3.00, 3.40, 5.10, 6.15, 11.10. SUNDAY: A. M. 8.20. P. M. 7.30.

NO. A. TO SO. LAWRENCE: A. M. 7.30, 7.55, 8.21, 9.22, 9.33, 10.57, 11.57. P. M. 12.14, 12.30, 3.06, 4.02, 5.27, 6.56, 7.00, 9.21. SUNDAY: A. M. 8.13, 11.57. P. M. 4.19, 5.30, 8.37.

NO. A. TO NO. LAWRENCE: A. M. 7.55, 9.22, 11.57. P. M. 12.30, 4.02, 5.27, 6.56, 9.21. SUNDAY: A. M. 11.57. P. M. 5.30.

NO. LAWRENCE TO NO. A.: A. M. 7.41, 7.50, 8.25. P. M. 1.00, 3.45, 5.50, 11.55. SUNDAY: A. M. 8.17. P. M. 5.58.

NO. A. TO SALEM: A. M. 7.48, 8.23. P. M. 1.07, 5.58. SALEM TO NO. A.: A. M. 7.00, 11.32. P. M. 4.43, 6.00.

GOING EAST: A. M. 8.37. P. M. 1.03, 4.18, 5.58. SUNDAY: 7.00 P. M.

NO. A. TO HAVENHILL: A. M. 12.02, 7.15, 7.58, 8.37, 10.37. P. M. 1.05, 8.12, 3.55, 4.18, 5.58, 7.00, 8.05. SUNDAY: A. M. 9.18. P. M. 7.00, 8.25.

HAVENHILL TO NO. A.: A. M. 7.17, 8.10, 9.10, 9.22, 10.45, 11.45. P. M. 12.02, 2.54, 3.50, 5.15, 6.45, 9.10. SUNDAY: A. M. 8.00, 11.45. P. M. 4.08, 5.25, 7.25.

POST-OFFICE, NORTH ANDOVER.

Isaac F. Osgood, P. M.

MAILS CLOSE: 9.00, 10.45, 5.00.

MAILS OPEN: 9.15, 2.00, 5.20.

OFFICE HOURS: 8.00 A. M. to 7.30 P. M.

POST-OFFICE, NO. ANDOVER DEPOT.

Charles E. Pilling, P. M.

MAILS CLOSE: (FOR BOSTON, SOUTH AND WEST, 9.25, 12.00, 3.45, 4.45. FOR EAST, 8.20, 12.45, 4.20.

MAILS OPEN: FROM BOSTON, SOUTH AND WEST, 8.45, 1.00, 4.30. FROM EAST, 9.45, 12.30, 4.00.

OFFICE HOURS: 7.30 A. M. to 8.00 P. M.

THE CHURCHES.

Unitarian church.

Founded 1645. Rev. Charles Noyes, pastor. Morning service, 10:30; SUNDAY SCHOOL, 11:45.

Trinitarian Congregational church. Trinitarian Cong. church. Organized, 1834. Rev. H. H. Leavitt, pastor. Morning service, 10:30; evening, 6:45 (preaching second and fourth Sundays); Children's meeting, 3; young people's meetings, 6; Tuesday evening, teachers' meeting, 7:30; Thursday evening, prayer meeting, 7:45; SUNDAY SCHOOL, Geo. E. Hathorne, Supt., 12. Sexton, Wm. Frost, Pleasant St.

Methodist Episcopal church. Rev. Elias Hodge, pastor. Morning service, 10:30; young people's meeting, 6:00; prayer meeting, 6:30; Tuesday evening, class meeting, 7:30; Thursday evening, prayer meeting, 7:30. SUNDAY SCHOOL, John G. Brown, Supt., 11:45.

St. Paul's church. Organized 1880. Morning service, 10:30; SUNDAY SCHOOL, J. D. W. French, Supt., 12. Sexton, Joseph Woodwood, Pleasant St.

St. Michael's church. St. Michael's church, Father McManus, pastor. Services, 7, 10:30; SUNDAY SCHOOL, 12.

North Andover Library.

Library Committee: The Selectmen and Gen. Eben Sutton; Librarian: Miss H. J. Quealey; assistant librarians, L. E. Osgood, G. H. Moulton. Library open: Wednesday and Saturday evenings, 7 to 9; Wednesday afternoon, 2:30 to 5; Saturday afternoon, 2 to 5.

Letters remaining in the North Andover Post Office uncalled for, Oct. 26, 1887.

Abbot, Mrs. Margaret E.; Andrew, Miss M. A. (2); Allen, Mrs. S. E.; Bradley, Miss Alice; Brown, Mrs. Wm.; Charney, Wm.; Coleman, Robert (2); Connelly, Thomas; Downing, Miss Hattie; Elliott, G. R.; Estabrook, Mason F.; Frost, Miss L.; Flagahan, Mrs. Agnes; Guile, Mich.; Havernay, John; Hayes, James; Hodgdon, Fred; Jefferson, Mrs. Hattie; Jordan, Mrs. Sabina; Kelley, Arthur (2); Marsh, Mrs. Amanda; Newcomb, Edw.; Osgood, L. E.; Ronke, Frank (2); Sanderson, James; Sherman, D. H.; Sullivan, Ellen; Sutton, Mrs. Helen; Protien, Joseph; Whitney, Mlle. R.

I. F. OSGOOD, P. M.

The hearing on the petition for discontinuance of Essex St. advertised to be given by the County Commissioners at the vestry of the Unitarian Church on Tuesday of this week, was continued to Dec., 1st, at 2 o'clock P. M., at the same place.

The silver pitcher won by the Eben Sutton company at the Andover Tournament, is on exhibition at Perkins's and has attracted much attention during the past week.

Mr. Geo. W. Edwards removed to Boston this week where he will locate for a short time. His future movements are undecided.

About seventy of our voters attended the Republican caucus in Andover Wednesday night, going in three barges.

Mr. Oliver Stevens and family return to Boston for the winter next Tuesday.

Mr. A. W. Crockett of this town, now a student in Amherst College, is seriously sick there.

A Coffee party was held at Merrimac Hall on Thursday evening, with an attractive musical programme which we have not room to give in full.

Rev. E. B. Wilson of Salem preached at the Unitarian church last Sunday.

Mr. John Pollard has moved into the house adjoining Stearns' Pharmacy lately occupied by Mrs. Benj. Johnson.

Last Saturday evening Mr. B. K. Farnum left his horse tied on the street at Lawrence while attending to some business, and on returning to the street his team was missing. He immediately notified the proper authorities, but was obliged to return home without it. Some three hours later it was found tied not far from where it was taken, and returned to Mr. Farnum the next day.

The Unitarians held a sociable at the residence of M. T. Stevens Thursday evening.

Hoodlums have made night hideous at the Centre several times during the past week.

Our woods are full of gunners every Sunday. Can nothing be done to prevent it?

It has occurred to some North Andover readers of the TOWNSMAN that the communication in its last issue regarding "party organization" would be equally appropriate to this latitude.

Miss Annie L. Downing's studio has been open to visitors several evenings this week.

The Ladies' Benevolent Society met at Mrs. Chas. E. Stillings' Wednesday afternoon.

The Drum Corps intend having a ball before long.

Miss Grace Sanborn returned on Wednesday from a visit to friends in Candia, N. H.

The TOWNSMAN can be obtained in the Centre, at the Post Office, and of J. G. Brown and Geo. L. Harris at the Depot.

ANDOVER NEWS.

E. Pike is putting the Le Bosquet steam-heating apparatus into Wm. H. Foster's residence on Salem St.

The young people of the South Church have formed a literary club, for the more especial purpose of taking up American literature and authors. It will be known as the Hiawatha Club.

Thirteen new names were added to the voting list at the meeting of the board of registrars last Wednesday evening.

The band serenaded Mr. Albert S. Manning, the Republican nominee for representative, Wednesday evening after the caucus.

The Republican town committee met last Saturday evening and organized for the fall campaign, with Henry A. Bodwell as chairman, and John W. Bell secretary. The town was properly districted, and a member assigned to each district.

The Fire Department are arranging for a series of assemblies to be held in the early part of the season. Their fall on "Thanks" giving eve will probably be the opening dance for the season, and promises to be a successful affair.

The Andover Magazine club is one of the later institutions, composed of about twenty ladies and designed for the more general circulation of the leading periodicals.

The public schools in the Centre district were closed from Thursday, the 20th, till Tuesday of this week—visiting day and muster.

Mrs. M. L. Bronson, sister-in-law of Rev. Dr. Bronson, is visiting her friends in Andover the present week.

James R. Barry fell from the piazza of his house on Pearson St., yesterday afternoon, and broke his neck. He was dead when taken up.

Two engines ran into each other at South Lawrence Thursday evening, and delayed the Boston and Lowell train due here about quarter of six.

T. A. HOLT & Co.,
Branch Store at North Andover Centre.

SPECIAL NOTICE.

The Store formerly occupied by EDWARDS AND LENNELL having been leased by T. A. HOLT AND Co. of Andover, is now being thoroughly refitted, and will soon be opened as a first-class

Dry Goods and Grocery Store.

GRAIN OF ALL KINDS AT LOWEST CASH PRICES.

At present, Groceries can be obtained at Grain Depot.

To Let.

Pleasant Tenement of seven rooms, convenient to depot, post-office and schools. For particulars inquire of Town Clerk, Andover.

TO LET.

A Dwelling House. Apply to C. C. BLUNT.

FOR SALE.

A Good Family Horse, Phaeton Buggy, Sleigh, Harness, Robes, Etc.

Anyone desiring a bargain can obtain one by addressing "W." care of Townsman.

WANTED.

By a Lady of mature age and experience, with a little boy, a position as housekeeper, or any place of trust, in a small family. Best of references. Address "A," Townsman office.

For Sale.

A fine bay horse seven years old, weight about 1300 pounds, will work anywhere and can eat his allowance. Sold for want of work for him.

Ballardvale, Oct. 26.

H. M. Hayward.

For Sale.

An Excellent Milch Cow.

E. C. UPTON, SALEM STREET.

For Sale.

A house of nine finished and two unfinished rooms. Five minutes walk from Post Office and stores, ten minutes walk from depot, church and schools. A well of nice never-falling water. Situated pleasantly in a good neighborhood. For information, address,

Post Office Box 319, ANDOVER, -- MASS.

Notice.

Mrs. C. F. Clark Higbee, recently of New York City, now of Boston, will be in town once a week and will receive pupils in Vocal Culture in all its branches. Address by mail at

Andover P. O.

Instruction in Vocal Music for Children.

Mr. J. Avison Baker has opened a class for teaching vocal music to children from nine to fourteen years of age. Mr. Baker will use the charts of Holt's Normal Music System, and will teach the children to sing by note. Terms \$1.50 for ten lessons. Every Thursday afternoon from 4.30 to 5.30, in South Church Vestry.

TOWN HALL.

First Appearance in Andover for Five Years of

Mr. George Riddle,

(Late Instructor in Elocution at Harvard University, and the Edipus of the Harvard Greek Play), in

DRAMATIC * RECITALS,

Friday Evening, Nov. 4, 1887.

Tickets, with Reserved Seats, 50 Cts.

Tickets may be obtained at Andover Book Store.

The Recitals will begin at 7.45 o'clock.

BENJ. BROWN.

Boots and Shoes,

Best Makes and Latest Styles.

Custom Work a Specialty.

Having added a JONES REPAIRING MACHINE to my Repairing Department, I am enabled to do work in the best manner at lowest prices.

ESTABLISHED 1861.

MAIN ST., ANDOVER, MASS.

NOTICE

Is hereby given, that the subscriber has been duly appointed administratrix of the estate of Clinton C. Barker, late of North Andover, in the county of Essex, farmer, deceased, and has taken upon herself that trust, by giving bonds, as the law directs. All persons having demands upon the estate of said deceased are required to exhibit the same; and all persons indebted to said estate are called upon to make payment to ELLA F. BARKER, Adm. North Andover, Oct. 19, 1887.

Desirable House For Sale.

Situated on High St., a good house of 8 rooms with about one third acre of land pleasantly located, grape vines, apple, pear, peach and other fruit trees, and a good well of water. Enquire of JASPER REA.

For Sale.

One two-horse, three-tiered farm waggon; will be sold low. For particulars apply to Town Clerk, Andover.

L. J. BACIGALUPO,

Manufacturer and Dealer in

French and American Confectionery,

Foreign and Domestic Fruits.

Nuts of all kinds.

LONDON WAFERS.

New Stock of

Fruits, Preserves, and Jams, Honey, Tamarinds,

Olives, Sardines, Deviled Ham, and Pickles.

Fancy Goods and Toys.

Fresh-roasted Peanuts every day.

MAIN ST.

ANDOVER.

ELM HOUSE,

A. F. WILBUR, Prop.

Opposite Memorial Hall.

ANDOVER, MASS.

This Hotel is pleasantly situated in one of the most beautiful and healthful towns in New England.

Ample Accommodations for Summer Boarders.

First-class livery connected with the house.

NEW GOODS.

JOHN H. DEAN,
Merchant Tailor,

Still lives, and can be found at his old stand,

31 Main Street, Andover.

Just received, a large variety of Fall and Winter Goods, Hats, Caps, and Ready-made Clothing.

Overcoats, \$ 5.00 to \$20.00

Suits, 7.00 to 25.00

Pants, .75 to 6.00

Rubber Clothing, Umbrellas, Canes; White, Fancy and Woollen Shirts; Underwear, Overalls, Jumpers, and Cardigan Jackets.

Large assortment of Gloves, Mittens, Hosiery, Linen and Paper Collars and Cuffs, Neckties, Handkerchiefs, and everything needed to make up a complete line of Gents' Furnishing Goods.

Large line of Cloths, which will be made up in the latest fashion, and warranted to fit. Shirt patterns cut.

Cutting, Repairing, Cleaning, and Pressing at short notice.

All goods will be sold at small advance on cost.

Agent for TREE'S Dye-house.

BROWN'S

Andover and Boston Express.

BOSTON OFFICES:

34 Court Sq. & 77 Kingston St.

ANDOVER OFFICE:

No. 1 Central Street.

Agent United States and International Express.

F. B. JENKINS, Prop.

S. G. BEAN,

LIVERY, BOARDING, & SALE STABLE,

Carriages furnished for Parties, Weddings, and Funerals. Particular attention paid to Boarding Horses.

Horses and Carriages constantly for sale.

Hacks furnished at short notice.

Elm House, Andover.

PROPRIETOR OF

Depot Carriages, under management of M. Hannon.

Miss O. W. NEAL.

Swift's Building,

MAIN STREET. ANDOVER, MASS.

Millinery and Fancy Goods.

New Styles of Fall and Winter Hats, Bonnets, Trimmings, etc., etc.

Orders promptly attended to, including Stamping and Pinking.

Agency for Barrett's Dye-house, and for Domestic Paper Fashions.

J. H. CHANDLER,

PROPRIETOR

Johnson's Andover & Boston Express.

OFFICE AT

Periodical, Fruit, & Confectionery Store,

Opposite Town Hall, Andover.

BOSTON OFFICES,

32 Court Sq. & 105 Arch St.



BANJOS, GUITARS,

VIOLINS, STRINGS,

TOYS, DOLLS, ETC.

All kinds of Holiday Goods at

DYE'S,

337 ESSEX ST., LAWRENCE.

THE ANDOVER TOWNSMAN.

ANDOVER, MASS.

PUBLISHED EVERY FRIDAY BY

THE ANDOVER PRESS (limited).

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C. C. CARPENTER, EDITOR.
to whom all correspondence for the paper should be addressed.

A thoroughly fitted STEAM JOB PRINTING OFFICE is connected with the TOWNSMAN, and all orders in this department will receive prompt and careful attention.

All BUSINESS COMMUNICATIONS should be addressed to

JOHN N. COLE, Treasurer.

The Offices of the TOWNSMAN are in Draper's Block, 36 & 38 MAIN STREET.

Editor's Office, Room 2, first floor. Business Office with the Andover Book Store.

Entered as 2nd-Class Matter at Andover Post-Office.

Copies of this issue are sent to former residents of Andover and others, whose names have been handed to us, and also to such parties at home as have not yet subscribed, with the hope and expectation that they will desire to order its continuance, on terms mentioned above. We shall be glad to mail specimen copies to any other addresses which may be furnished us for that purpose.

People patronizing the Boston and Maine Railroad will find it for their advantage to consult the time-table in this week's TOWNSMAN, not last week's. The winter arrangement began on the 23d. Mr. Marland says the principal changes to be noted are, that the 8.09 train to Boston leaves at 8.06 (what an awkward thing it would be to get left by three minutes!); the 8.39 P.M. train to Boston is taken off, and also the 10.04 train to Salem; the train to Manchester leaves at 12.41, instead of 12.52; and there is an accommodation train leaving Boston at 2.30, arriving at Andover at 3.42, which might possibly accommodate any one missing the 2.15 in Boston.

The above reminds us to say that we trust our readers will appreciate the information given in the ANDOVER DIRECTORY on our last page. The statistics have been very carefully collected and arranged, and will be revised, from time to time, as changes occur. It ought to answer questions of various kinds, whether one wishes to go to Boston or go to church—send to the mail or look for an advertised letter—ascertain the price of coffee, codfish or coal, of Atchison, Bell Telephone, or C. B. and Q.—learn the Memorial Hall hours or the special notices of the current week. We shall be glad to have any corrections made in these statistics, and hope our readers will feel free to send any notices of public interest.

The weekly meetings at the South and Free churches were appointed half an hour earlier on Wednesday evening, and Professor Harris dismissed the Chapel meeting twenty minutes before the expiration of the hour, so as to allow gentlemen in the meetings to attend the caucus at the Town Hall. This significant action may be a hint to those having the matter in charge to recognize the established custom in Andover churches of holding their weekly meetings on Wednesday evening, and arrange the time of the primary meetings accordingly. It is certainly a good sign when voters consider it a religious duty to attend the caucus.

ANDOVER NEWS.

The republican caucus for nominating a candidate for representative from Andover and North Andover, held in the Town Hall on Wednesday evening, was the largest gathering of its kind for years. Hon. N. P. Frye of No. Andover was chosen chairman, and J. Newton Cole, secretary. An informal ballot was first taken, with this result: Geo. H. Poor, 69; A. S. Manning, 104; Charles Smith, 121. The first formal ballot was declared as follows: Whole number, 323; necessary for a choice, 162; Geo. H. Poor, 61; A. S. Manning, 116; Charles Smith, 146—no choice. Mr. Poor's name was then withdrawn and another ballot taken: Geo. H. Poor, 3; Charles Smith, 145; A. S. Manning, 168, and he was declared the nominee of the meeting, a vote being also passed to make the nomination unanimous. Very many regretted that Mr. Smith, whose thorough acquaintance with Andover affairs, as well as his sound judgment and ripe experience, has enabled him to render useful service to the town in the past, was not the successful candidate, but that does not affect the popularity of the present nominee, or the certainty that he will be elected by the usual handsome majority and make a good representative.

The Executive Committee of the Andover Farmers' Club met on Tuesday evening and arranged the following programme for the season from November to April inclusive:

Topics and Leaders: November, "Eastern Farming versus Western." Should a young man go West to farm it? Varnum-Lincoln, S. H. Boutwell, Chas. Smith.

December, "Review of the Farming Industries of the Town for 1887," with Reports of Visiting Committee, and General Discussion.

January, "Can the Keeping of Poultry be made profitable on the farm?" Henry Boynton, H. M. Hayward, Geo. F. Baker.

February, "The Creamery business—will it pay in Andover?" E. F. Holt, H. A. Hayward, Peter D. Smith.

March, "The Relation of a Farmers' Club to the cause of Agriculture." C. C. Blunt, M. C. Andrews, Joseph W. Smith.

April, "Mutual Relation of the Mechanical, Mercantile, Educational and Agricultural Interests of the Community." John Saunders, John I. Smith, L. H. Sheldon, Frank H. Johnson.

These meetings will be held on the 2d Thursday evenings of the above months, in the lower town hall. A cordial invitation is given to our citizens generally, to participate in these meetings. Appropriate lectures may be introduced, of which notice will be given.

Rev. Frederick G. Chutter, who graduated from the theological seminary in the last class, and is now pastor of the Congregational church at Littleton, N.H., was married, Oct. 19, to Miss Carrie C. Cutler, of Boston. The ceremony was performed at the residence of the bride's father, Mr. Eben Cutler, by Rev. David Gregg, D.D., and Rev. A. H. Plumb, D.D. Mr. Calvin M. Clark of the seminary acted as best man, and among the ushers were Messrs. John W. Buckham and Edward H. Chandler.

Rev. Geo. M. Woodwell, now pastor at Wenham, lately of Andover, and member of the same seminary class as Mr. Chutter, was married, on the same day, at Dover, N.H., to Miss Ida E. Staples of that city.

Members of the Senior class of the Theological Seminary are supplying pulpits regularly as follows: in this state, Messrs. Alvord at West Gloucester and Anderson at Chelmsford; in New Hampshire, Messrs. Edmunds at Francetown, Keap at Andover, Munk at Brentwood, Patterson at Marlboro and Stiles at Epsom. Mr. Rader, of the Junior class, is supplying for a time at Middleton.

E. B. Stiles and C. C. Torrey represent Andover Seminary at the Inter-Seminary Missionary Alliance now in convention at Alexandria, Va. Mr. Stiles is under appointment for mission work in India, having received his appointment from the Mission Board of the Free Baptists, of which body he is a member.

Many of our readers will be interested to know that Rev. Frank E. Clark, of South Boston, whose wife was a well-known daughter of Andover, recently received from his parishioners, on leaving his pastorate there, a fine gold watch and a hundred pieces of silver, with other valuable presents. For an additional gift, more precious than gold or silver, see statistical column on our eighth page.

Mr. J. A. Baker, who has opened a music class for children at the South Church, needs no introduction in Andover. His work has always been marked by thoroughness and interest in his pupils, and we predict a successful course for the children.

Card.

The Andover Fire Department wish to tender their thanks to the citizens of Andover, who so generously contributed to the success of their Muster, and especially to the ladies, whose large donations of food attested their interest.

The great victory for the Amoskeag engines at the Muster on Friday, comes to our people as quite an Andover victory when we recall the special interest, felt in this engine because of the many Andover boys who have worked in the Manchester Locomotive works, where they are built, of which company W. G. Means is treasurer, and his son, Chas. T. Means, paymaster, both well known here. John L. Smith, Charles and Fred Burt, and several others have learned their trade as machinists at this place, and when it comes to a steam engine, Andover, as a whole is quite an Amoskeag town.

The usual autumn tennis tournament between the Exeter and Andover Academies took place on Wednesday afternoon.

The "singles" were easily won by McClung of Exeter, the "doubles" as easily by Messrs. Farwell and Anderson of Andover.

The latter contest was especially interesting, on account of the first appearance of Mr. Hamlet Anderson, who by his skill and coolness was more than a match for his opponents, though much younger and smaller than they. He promises to be a valuable addition to the athletic department of the Academy.

The game was witnessed by a large delegation of Exeter students and a considerable number of "Fem. Sems" and townspeople. The latter were not only greatly interested in the game, but much amused by the various "calls" or "cheers" by which the opposing sets of boys expressed their satisfaction in the progress of the game. Those in the village who were unable to attend the game had the pleasure of seeing the young "Hamlet" enthusiastically borne on the shoulders of the crowd to the steps of the Town Hall.

The street leading from the lower end of School St. to the Ballardvale road near the railroad bridge has been opened for travel. It is well laid out, and a credit to the commissioners who built it. Many pleasant building lots are opened up and the distance from Ballardvale to Lawrence considerably shortened. Commissioner Hayward has been gravelling the sidewalks on Green St. from School to Bartlet, and for a little way down Main St. from Mrs. S. F. Abbott's corner. Don't stop there—the more gravel the better on all our sidewalks!

The board-fence on the stone bridge at Abbott Village took fire on Tuesday night but was fortunately extinguished, as it adjoins the flax store houses and dwellings. An iron railing would not take fire.

Mr. Robert Yule of Abbott Village has removed to School St.

The two houses advertised for sale in another column afford an excellent chance to purchase an attractive home.

Mr. David Shaw of Ballardvale, will occupy the new house on Chestnut St., now being built by H. F. Wilson.

A force of men has cleaned and much improved the depot grounds and side tracks of the B. & M. R. R.

Mr. John Stack has been repairing the entrance and grading the grounds around the Catholic church.

Mr. Adam R. Frame, who left home some time ago for the west, is located at Sierra Madre, Los Angeles, Cal.

Mr. Marcus M. Hill left town on Tuesday to take up his residence in Providence, where he will have charge of the branch store of the Goodyear Rubber Co. We wish him health and success in his new field.

Mr. Geo. A. Holt was married on Tuesday evening at the residence of his father, Mr. Samuel B. Holt, to Miss Mary A. Cameron, Professor W. J. Tucker performing the ceremony. The bridal pair were the recipients of numerous presents and have the best wishes of many friends. They are to make their home in the Holt district.

Geo. H. Poor, Esq., received five votes at the republican senatorial convention in Lawrence last week, on the informal ballot, William T. McAlpine of Lawrence being made the nominee.

Mr. A. S. Manning, the republican nominee for representative, has resigned his office as one of the registrars of voters.

Five names were presented for membership at the last meeting of the United Workmen. This association is becoming one of the favorite beneficiary societies of our town.

At the South church, Professor Moore preached on "the last Adam, a life-giving Spirit."

The rector of Christ church being away for two or three weeks, his pulpit was supplied by Rev. Geo. W. Porter, D.D., of Lexington, a student in Andover Seminary in the class of 1845. His sermons were founded on two questions: "What think ye of Christ?" and "What are these among so many?"

Rev. F. B. Makepeace, at the Free church, preached in the morning on "I go, and went not"—the danger of being diverted from a high moral purpose; and in the evening gave an account of the moral destitution and missionary work in the Glasgow Salt Market.

At the Baptist church, Rev. H. R. Wilbur spoke upon Co-operation in Christian work.

Rev. Charles Smith preached at the West church, from John xviii. 37, the Power of truth to rule the world.

Rev. J. H. Duryea, D.D., of the Central church, Boston, supplied the Chapel church pulpit, by exchange with Prof. Churchill. His sermons were upon the healing of the woman of Capernaum (in the Sunday-school lesson of the day), and the conversation with the woman of Samaria, as showing Christ's methods in reaching and blessing humanity.

Dr. Selah Merrill led the temperance prayer-meeting in the lower Town Hall Sunday afternoon. This meeting is held on the fourth Sunday of every month.

Rev. Wm. H. Beard, of Killingly, Ct., who has been in town for several days, took part in the Sunday temperance meeting. He has a son in Phillips Academy.

Professor Tucker preached at the Berkeley St. church, Boston, and Professor Taylor at the Broadway church, Norwich, Ct.

E. B. Bentley, of the last class at Phillips Academy, has taken the prize of \$200 for the best entrance examination in Latin and Greek at Cornell University.

Mr. Sidney Dickinson's second art lecture was given in the People's Course on Monday evening; the subject being, the Alps, the Arno, and the Adriatic. As in the previous lecture, the illustrations were very fine, throwing upon the screen exquisite pictures of Italian scenery as well as reproducing the works of the Italian masters. The instruction of Mr. Dickinson's lectures is enlivened by passages of pleasant humor.

Professor E. C. Smyth was re-elected one of the Councilors of the American Antiquarian Society, at its annual meeting at Worcester last week.

Mrs. Francis H. Johnson was elected one of the Corresponding Secretaries of the Woman's Home Missionary Association, at its meeting in Mt. Vernon church, Boston, on Wednesday.

Mrs. Annie S. Downs has just returned from a lecturing tour in Rhode Island.

The new hymn book just published by Houghton, Mifflin and Co., prepared by Professors Tucker and Harris of our town, and entitled *Hymns of the Faith*, is to be used at the Seminary Church and at Bartlet Chapel. It can be obtained of the book agent at the Seminary, and at the Andover book-store.

Professor Phelps and family returned last week from their summer home at Bar Harbor, their residence having just been vacated by the Mifflins of Boston who have occupied it during the season. Miss Elizabeth Stuart Phelps is also home again from her East Gloucester cottage.

There is to be a mass-meeting of Sunday school workers in Tremont Temple, Boston, on Tuesday, Nov. 1, lasting from 10 A. M. to 9.15 o'clock, P.M. Tickets, including supper, 50cts., 75cts., \$1.00, according to location of seat in the Temple. The supper is advertised to consist of cold meats, sandwiches, lobster and chicken salads, rolls, ice-creams, frozen puddings, assorted cakes, tea and coffee, and the speakers engaged guarantee a "feast of reason"—B. F. Jacobs, Dr. John Hall, Dr. A. F. Schauff, Dr. F. N. Peloubet, Prof. L. T. Towne. The tickets to include supper must be purchased on or before Oct. 31, of W. B. Stiles at the Temple ticket office. No doubt a good delegation of Andover "workers" will attend.

The first sociable of the Ladies' Society of the Free church was held last evening in the vestry. At a business meeting in the afternoon the following officers were elected: President, Mrs. Jos. W. Smith; Vice-President, Mrs. C. M. Baldwin; Secretary, Mrs. C. A. Palmer; Treasurer, Miss Agnes Smith.

The Royal Arcanum holds its regular meeting tonight in Grand Army Hall.

BALLARDVALE

BALLARDVALE STATION, B. & M. R. R.

C. H. Marland, Agent.

BALLARDVALE TO BOSTON: A.M. 6.55; 7.51; 11.15. P.M. 12.34; 2.14; 3.23; 4.30; 5.43; 9.44. Sunday: A.M. 8.38. P.M. 12.25; 5.58.

BALLARDVALE TO LOWELL: 7.51; 9.57; 10.40; 11.15. P.M. 12.34; 1.15; 2.40; 3.23; 4.30; 5.55; 7.17; 9.44. Sunday: A.M. 8.38. P.M. 12.25; 5.58.

BALLARDVALE TO LAWRENCE: A.M. 6.57; 7.28; 8.18; 8.55; 10.19; 11.25. P.M. 12.48; 1.18; 8.37; 1.55; 5.40; 6.45; 7.20; 7.48. Sunday: A.M. 9.01. P.M. 6.08; 8.00.

BOSTON TO BALLARDVALE: A.M. 6.00; 7.30; 9.30; 10.25. P.M. 12.02; 2.30; 4.02; 5.00; 6.00; 6.35; 7.00; 11.00. Sunday: A.M. 8.00. P.M. 5.00; 7.00.

LOWELL TO BALLARDVALE: A.M. 7.10; 7.35; 8.35; 11.00. P.M. 1.00; 3.00; 4.00; 5.10; 6.15; 6.55; 11.10. Sunday: A.M. 8.20; P.M. 5.40; 7.50.

LAWRENCE TO BALLARDVALE: A.M. 6.40; 7.30; 9.40; 10.20; 11.00. P.M. 12.17; 1.10; 2.00; 2.50; 3.00; 4.15; 5.40; 7.05 (from So. Law.); 9.30. Sunday: A.M. 8.15. P.M. 12.10; 5.35.

BALLARDVALE POST-OFFICE.

C. H. Marland, P.M.

MAILS CLOSE: For Boston, South, and West: A.M. 11.00; P.M. 5.30; For East and North, A.M. 8.30; P.M. 4.00.

MAILS ARRIVE: From Boston, South and West, A.M. 8.30; P.M. 4.40; from East and North, P.M. 12.40; 5.50, 7.20.

OFFICE HOURS: A.M. 6.45 to P.M. 8.00. Sundays: A.M. 8.00 to 9.00; P.M. 5.30 to 6.15.

Union Congregational Church.

Organized 1854. Rev. Samuel Bowker, pastor. Morning service, 10.30; evening 6; Friday evening, 7.30; SUNDAY SCHOOL, Chas. H. Marland, Supt.; 11.45; Friday evening, CHRISTIAN ENDEAVOR, Sunday evening, 5.15. Sexton, A. Ashton.

Methodist Episcopal Church.

Organized 1850. Rev. N. H. Martin, pastor. Afternoon service, 2; evening, 7; Tuesday evening, 7.30; Friday evening, class meeting, 7.30; SUNDAY SCHOOL, John Howell, Supt., 12.45.

St. Joseph's Church.

Founded 1865. Rev. J. J. Ryan, pastor. Morning service, 9; SUNDAY SCHOOL, 10; Sexton, John Riley.

Mr. Winslow Goodwin is the authorized agent of the TOWNSMAN in Ballardvale.

At the home of Mr. H. M. Hayward, on Thursday afternoon, the 27th, his oldest daughter, Miss Lucy A. M., was married to Mr. David Shaw. Rev. J. J. Blair performed the marriage service, the bride being attended by four little girls which was a very pleasant feature of the ceremony. The home was attractively decorated and everything seemed in harmony with the good wishes so freely expressed by the many who were present. The wedding gifts were numerous and embraced many substantial good wishes, with other tokens. Directly after the ceremony a short reception was held, which was attended by many friends. Mr. and Mrs. Shaw have lived in Ballardvale from childhood and are both held in high esteem by all who know them. We regret that after their short wedding trip they are to return to our village to stay only until a house now being built in Andover shall be ready for their occupancy. Mr. Shaw is employed in the banking house of Lee, Higginson & Co., Boston, and has been for several years the organist at the Old South church in Andover.

Members of the T. W. Hough S.F.E. Co., of Malden, and the Lucius Beebe Co., of Wakefield, together with the Malden City Band, visited the J. P. Bradlee boys Friday evening. The Malden company were here when the Bradlee was accepted.

The Ballardvale mills have an exhibit of flannels at the Mechanics' Fair.

The members, and especially engine-man Bush, of Steamer Co. No. 2, are highly elated with their record at the Muster.

Rev. Mr. Martin returns from his recent vacation trip to Troy, N.Y., and to New Hampshire, refreshed and invigorated for his winter's work.

Rev. S. Bowker attended the meeting of the American Missionary Association, in Portland.

Mrs. J. H. Chandler, 2d, left Tuesday, in company with a party of eight, for Los Angeles, Cal., where she will spend the winter for the benefit of her health.

A large number visited the Mechanics Fair from here last Saturday.

Marier's Orchestra, of Lawrence, will furnish music for the K. of L. dance to-morrow (Saturday) evening.

Mr. H. M. Hayward has a good horse for sale. See advertisement in another column.

Mrs. John Morrison and the Misses Morrison, of Wakefield, have been visiting friends here the past week.

NORTH ANDOVER.

NORTH ANDOVER STATION, B. & M.R.R.
Geo. S. Spence, Agent.

TRAINS LEAVE FOR BOSTON: A. M. 7.30, 8.21, 9.33, 10.57. P. M. 12.14, 3.06, 4.02, 5.27, 6.56, 9.21. SUNDAY: A. M. 8.13, 11.57. P. M. 4.19, 5.36, 7.37.

LEAVE BOSTON FOR NORTH ANDOVER: A. M. 6.00, 7.30, 9.30, 12.02. P. M. 2.15, 3.20, 5.00, 6.00, 7.00, 11.00. SUNDAY: A. M. 8.00. P. M. 6.00, 7.00.

NO. A. TO LOWELL: A. M. 7.30, 8.21, 9.33, 10.57. P. M. 12.14, 3.06, 4.02, 5.27, 6.56, 9.21. SUNDAY: A. M. 8.13, 11.57. P. M. 4.19, 5.36, 7.37.

LOWELL TO NO. A.: A. M. 7.10, 7.35, P. M. 12.15, 3.00, 3.40, 5.10, 6.15, 11.10. SUNDAY: A. M. 8.20. P. M. 7.30.

NO. A. TO SO. LAWRENCE: A. M. 7.30, 7.55, 8.21, 9.22, 9.33, 10.57, 11.57. P. M. 12.14, 12.30, 3.06, 4.02, 5.27, 6.56, 7.00, 9.21. SUNDAY: A. M. 8.13, 11.57. P. M. 4.19, 5.36, 7.37.

NO. A. TO NO. LAWRENCE: A. M. 7.55, 9.22, 11.57. P. M. 12.30, 4.02, 5.27, 6.56, 9.21. SUNDAY: A. M. 11.57. P. M. 5.36.

NO. LAWRENCE TO NO. A.: A. M. 7.41, 7.50, 8.25. P. M. 1.00, 8.45, 5.50, 11.55. SUNDAY: A. M. P. M. 8.17.

NO. A. TO SALEM: A. M. 7.48, 8.33. P. M. 1.07, 5.58.

SALEM TO NO. A.: A. M. 7.00, 11.32. P. M. 4.43, 6.00.

GOING EAST: A. M. 8.37. P. M. 1.05, 4.18, 5.58. SUNDAY: 7.00 P. M.

NO. A. TO HAVERHILL: A. M. 12.02, 7.15, 7.58, 8.37, 10.37. P. M. 1.06, 3.12, 3.55, 4.18, 5.58, 7.00, 8.05. SUNDAY: A. M. 9.18. P. M. 7.00, 8.25.

HAVERHILL TO NO. A.: A. M. 7.17, 8.10, 9.10, 9.22, 10.45, 11.45. P. M. 12.02, 2.34, 3.50, 5.15, 6.45, 9.10. SUNDAY: A. M. 8.00, 11.45. P. M. 4.08, 5.25, 7.25.

POST-OFFICE, NORTH ANDOVER.

Isaac F. Osgood, P. M.

MAILS CLOSE: 9.00, 10.15, 5.00.

MAILS OPEN: 9.15, 2.00, 5.20.

OFFICE HOURS: 8.00 A. M. to 7.30 P. M.

POST-OFFICE, NO. ANDOVER DEPOT.

Charles E. Pilling, P. M.

MAILS CLOSE: FOR BOSTON, SOUTH AND WEST, 9.25, 12.00, 3.45, 6.45. FOR EAST, 8.20, 12.45, 4.20.

MAILS OPEN: FROM BOSTON, SOUTH AND WEST, 8.45, 1.00, 4.30. FROM EAST, 9.45, 12.30, 4.00.

OFFICE HOURS: 7.30 A. M. to 8.00 P. M.

THE CHURCHES.

Unitarian church.

Founded 1645. Rev. Charles Noyes, pastor. Morning service, 10:30; SUNDAY SCHOOL, 11:45.

Trinitarian Congregational church. Organized, 1834. Rev. H. H. Leavitt, pastor. Morning service, 10:30; evening, 6:45 (preaching second and fourth Sundays); Children's meeting, 3; young people's meetings, 6; Tuesday evening, teachers' meeting, 7:30; Thursday evening, prayer meeting, 7:45; SUNDAY SCHOOL, Geo. E. Hathorne, Supt., 12. Sexton, Wm. Frost, Pleasant St.

Methodist Episcopal church. Rev. Elias Hodge, pastor. Morning service, 10:30; young people's meeting, 6:00; prayer meeting, 6:30; Tuesday evening, class meeting, 7:30; Thursday evening, prayer meeting, 7:30. SUNDAY SCHOOL, John G. Brown, Supt., 11:45.

St. Paul's church. Organized 1880. Morning service, 10:30; SUNDAY SCHOOL, J. D. W. French, Supt., 12. Sexton, Joseph Woodward, Pleasant St.

St. Michael's church. St. Michael's church, Father McManus, pastor. Services, 7, 10:30; SUNDAY SCHOOL, 12.

North Andover Library.

Library Committee: The Selectmen and Gen. Eben Sutton; Librarian: Miss H. J. Quealey; assistant librarians, L. E. Osgood, G. H. Moulton. Library open: Wednesday and Saturday evenings, 7 to 9; Wednesday afternoon, 2:30 to 5; Saturday afternoon, 2 to 5.

Letters remaining in the North Andover Post Office uncalled for, Oct. 26, 1887.

Abbot, Mrs. Margaret E.; Andrew, Miss M. A. (2); Allen, Mrs. S. E.; Bradley, Miss Alice; Brown, Mrs. Wm.; Charnley, Wm.; Coleman, Robert (2); Connelly, Thomas; Downing, Miss Hattie; Elliott, G. R.; Estabrook, Mason F.; Frost, Miss L.; Flagahan, Mrs. Agnes; Guile, Mich.; Havemay, John; Hayes, James; Hodgdon, Fred; Jefferson, Mrs. Hattie; Jordan, Mrs. Sabina; Kelley, Arthur (2); Marsh, Mrs. Amanda; Newcomb, Edw.; Osgood, L. E.; Ronke, Frank (2); Sanderson, James; Sherman, D. H.; Sullivan, Ellen; Sutton, Mrs. Helen; Protien, Joseph; Whitney, Mlle. R.

I. F. OSGOOD, P. M.

The hearing on the petition for discontinuance of Essex St. advertised to be given by the County Commissioners at the vestry of the Unitarian Church on Tuesday of this week, was continued to Dec. 1st, at 2 o'clock P. M., at the same place.

The silver pitcher won by the Eben Sutton company at the Andover Tournament, is on exhibition at Perkins's and has attracted much attention during the past week.

Mr. Geo. W. Edwards removed to Boston this week where he will locate for a short time. His future movements are undecided.

About seventy of our voters attended the Republican caucus in Andover Wednesday night, going in three barges.

Mr. Oliver Stevens and family return to Boston for the winter next Tuesday.

Mr. A. W. Crockett of this town, now a student in Amherst College, is seriously sick there.

A Coffee party was held at Merrimac Hall on Thursday evening, with an attractive musical programme which we have not room to give in full.

Rev. E. B. Wilson of Salem preached at the Unitarian church last Sunday.

Mr. John Pollard has moved into the house adjoining Stearns' Pharmacy lately occupied by Mrs. Benj. Johnson.

Last Saturday evening Mr. B. K. Farnum left his horse tied on the street at Lawrence while attending to some business, and on returning to the street his team was missing. He immediately notified the proper authorities, but was obliged to return home without it. Some three hours later it was found tied not far from where it was taken, and returned to Mr. Farnum the next day.

The Unitarians held a sociable at the residence of M. T. Stevens Thursday evening.

Hoodlums have made night hideous at the Centre several times during the past week.

Our woods are full of gunners every Sunday. Can nothing be done to prevent it?

It has occurred to some North Andover readers of the TOWNSMAN that the communication in its last issue regarding "party organization" would be equally appropriate to this latitude.

Miss Annie L. Downing's studio has been open to visitors several evenings this week.

The Ladies' Benevolent Society met at Mrs. Chas. E. Stillings' Wednesday afternoon.

The Drum Corps intend having a ball before long.

Miss Grace Sanborn returned on Wednesday from a visit to friends in Candia, N. H.

The TOWNSMAN can be obtained in the Centre, at the Post Office, and of J. G. Brown and Geo. L. Harris at the Depot.

ANDOVER NEWS.

E. Pike is putting the Le Bosquet steam-heating apparatus into Wm. H. Foster's residence on Salem St.

The young people of the South Church have formed a literary club, for the more especial purpose of taking up American literature and authors. It will be known as the Hiawatha Club.

Thirteen new names were added to the voting list at the meeting of the Board of registrars last Wednesday evening.

The band serenaded Mr. Albert S. Manning, the Republican nominee for representative, Wednesday evening after the caucus.

The Republican town committee met last Saturday evening and organized for the fall campaign, with Henry A. Bodwell as chairman, and John W. Bell-secretary. The town was properly districted, and a member assigned to each district.

The Fire Department are arranging for a series of assemblies to be held in the early part of the season. Their hall on Thanks-giving eve will probably be the opening dance for the season, and promises to be a successful affair.

The Andover Magazine club is one of the later institutions, composed of about twenty ladies and designed for the more general circulation of the leading periodicals.

The public schools in the Centre district were closed from Thursday, the 20th, till Tuesday of this week—visiting day and muster.

Mrs. M. L. Bronson, sister-in-law of Rev. Dr. Bronson, is visiting her friends in Andover the present week.

James R. Barry fell from the piazza of his house on Pearson St., yesterday afternoon, and broke his neck. He was dead when taken up.

Two engines ran into each other at South Lawrence Thursday evening, and delayed the Boston and Lowell train due here about quarter of six.

T. A. HOLT & Co.,

Branch Store at North Andover Centre.

SPECIAL NOTICE.

The Store formerly occupied by EDWARDS AND LENNELL having been leased by T. A. HOLT AND Co. of Andover, is now being thoroughly refitted, and will soon be opened as a first-class

Dry Goods and Grocery Store.

GRAIN OF ALL KINDS AT LOWEST CASH PRICES.

At present, Groceries can be obtained at Grain Depot.

To Let.

Pleasant Tenement of seven rooms, convenient to depot, post-office and schools. For particulars inquire of Town Clerk, Andover.

BENJ. BROWN.

Boots and Shoes,

Best Makes and Latest Styles.

Custom Work a Specialty.

Having added a JONES REPAIRING MACHINE to my Repairing Department, I am enabled to do work in the best manner at lowest prices.

ESTABLISHED 1861.

MAIN ST., ANDOVER, MASS.

TO LET.

A Dwelling House. Apply to

C. C. BLUNT.

FOR SALE.

A Good Family Horse, Phaeton Buggy, Sleigh, Harness, Robes, Etc.

Anyone desiring a bargain can obtain one by addressing "W." care of Townsman.

WANTED.

By a Lady of mature age and experience, with a little boy, a position as housekeeper, or any place of trust, in a small family. Best of references. Address "A." Townsman office.

For Sale.

A fine bay horse seven years old, weight about 1300 pounds, will work anywhere and can eat his allowance. Sold for want of work for him.

Ballardvale, Oct. 26.

H. M. Hayward.

For Sale.

An Excellent Milch Cow.

E. C. UPTON, SALEM STREET.

For Sale.

A house of nine finished and two unfinished rooms. Five minutes walk from Post office and stores, ten minutes walk from depot, church and schools. A well of nice never-falling water. Situated pleasantly in a good neighborhood. For information, address,

Post Office Box 319,

ANDOVER, MASS.

Notice.

Mrs. C. F. Clark Higbee, recently of New York City, now of Boston, will be in town once a week and will receive pupils in Vocal Culture in all its branches. Address by mail at

Andover P. O.

Instruction in Vocal Music for Children.

Mr. J. A. Vison Baker has opened a class for teaching vocal music to children from nine to fourteen years of age. Mr. Baker will use the charts of Holt's Normal Music System, and will teach the children to sing by note. Terms \$1.50 for ten lessons. Every Thursday afternoon from 4.30 to 5.30, in South Church Vestry.

TOWN HALL.

First Appearance in Andover for Five Years of

Mr. George Riddle,

(Late Instructor in Elocution at Harvard University, and the Editor of the Harvard Greek Play), in

DRAMATIC RECITALS,

Friday Evening, Nov. 4, 1887.

Tickets, with Reserved Seats, 50 Cts.

Tickets may be obtained at Andover Book Store.

The Recitals will begin at 7.45 o'clock.

NEW GOODS.

JOHN H. DEAN,
Merchant Tailor.

Still lives, and can be found at his old stand,

31 Main Street, Andover.

Just received, a large variety of Fall and Winter Goods, Hats, Caps, and Ready-made Clothing.

Overcoats, \$ 5.00 to \$20.00

Suits, 7.00 to 25.00

Pants, .75 to 6.00

Rubber Clothing, Umbrellas, Canes; White, Fancy and Woollen Shirts; Underwear, Overalls, Jumpers, and Cardigan Jackets.

Large assortment of Gloves, Mittens, Hosiery, Linen and Paper Collars and Cuffs, Neckties, Handkerchiefs, and everything needed to make up a complete line of Gents' Furnishing Goods.

Large line of Cloths, which will be made up in the latest fashion, and warranted to fit. Shirt patterns cut.

Cutting, Repairing, Cleaning, and Pressing at short notice.

All goods will be sold at small advance on cost.

Agent for TREE'S Dye-house.

BROWN'S

Andover and Boston Express.

BOSTON OFFICES:

34 Court Sq. & 77 Kingston St.

ANDOVER OFFICE:

No. 1 Central Street.

Agent United States and International Express.

F. B. JENKINS, Prop.

S. G. BEAN,

LIVERY, BOARDING, & SALE STABLE,

Carriages furnished for Parties, Weddings, and Funerals. Particular attention paid to Boarding Horses.

Horses and Carriages constantly for sale.

Hacks furnished at short notice.

Elm House, Andover.

PROPRIETOR OF

Depot Carriages, under management of M. Hannon.

Miss O. W. NEAL.

Swift's Building,

MAIN STREET. ANDOVER, MASS.

Millinery and Fancy Goods.

New Styles of Fall and Winter Hats, Bonnets, Trimmings, etc. etc.

Orders promptly attended to, including Stamping and Pinking.

Agency for Barrett's Dye-house, and for Domestic Paper Fashions.

J. H. CHANDLER,

PROPRIETOR

Johnson's Andover & Boston Express.

OFFICE AT

Periodical, Fruit, & Confectionery Store,

Opposite Town Hall, Andover.

BOSTON OFFICES,

32 Court Sq. & 105 Arch St.



BANJOS, GUITARS,

VIOLINS, STRINGS,

TOYS, DOLLS, ETC.

All kinds of Holiday Goods at

DYER'S,

337 ESSEX ST., LAWRENCE.

SELECTIONS.

Halloween.

The following description of the ancient anniversary of All Hallow's Eve, which comes on the 31st of October—the evening before All Saints' Day—and which is still, we suppose, a popular observance in Scotland, is taken from Chambers' *Book of Days*:

Halloween is clearly a relic of pagan times, for there is nothing in the church-observance of the ensuing day of All Saints to have originated such extraordinary notions as are connected with this celebrated festival, or such remarkable practices as those by which it is distinguished.

The leading idea respecting Halloween is that it is the time, of all others, when supernatural influences prevail. It is a night set apart for a universal walking abroad of spirits, both of the visible and invisible world; for, as will be afterwards seen, one of the special characteristics attributed to this mystic evening, is the faculty conferred on the immaterial principle in humanity to detach itself from its corporeal tenement and wander abroad through the realms of space. Divination is then believed to attain its highest power, and the gift asserted by Glendower of calling spirits from the vasty deep, becomes available to all who choose to avail themselves of the privileges of the occasion.

There is a remarkable uniformity in the fireside customs of this night all over the United Kingdom. Nuts and apples are everywhere in requisition, and consumed in immense numbers. Indeed the name of *Nutcrack Night*, by which Halloween is known in the north of England, indicates the predominance of the former of these articles in making up the entertainments of the evening. They are not only cracked and eaten, but made the means of vaticination in love-affairs. And here we quote from Burns's poem of *Halloween*:

The auld guidwife's well-hoordit nits
Are round and round divided,
And mony lads' and lasses' fates
Are there that night decided:
Some kindle, countrie, side by side,
And burn thegither trimly;
Some start awa wi' saucy pride,
And jump out-owre the chimly
Fu' high that night.

Jean slips in twa wi' tentie e'e;
Wha 'twas she wadna tell;
But this is Jock, and this is me,
She says in to hersel':
He bleezed owre her, and she owre him,
As they wad never mair part;
Till fu' he started up the lum,
And Jean had e'en a sair heart
To see't that night.

Brand, in his *Popular Antiquities*, is more explicit: "It is a custom in Ireland, when the young women would know if their lovers are faithful, to put three nuts upon the bars of the grate, naming the nuts after the lovers. If a nut cracks or jumps, the lover will prove unfaithful; if it begins to blaze or burn, he has a regard for the person making the trial. If the nuts named after the girl and her lover burn together, they will be married."

As to apples, there is an old custom, perhaps still observed in some localities on this merry night, of hanging up a stick horizontally by a string from the ceiling, and putting a candle on the one end, and an apple on the other. The stick being made to twirl rapidly, the merry-makers in succession leap up and snatch the apple with their teeth (no use of the hands being allowed), but it very frequently happens that the candle comes round before they are aware, and scorches them in the face, or anoints them with grease. The disappointments and misadventures, occasioned, of course, abundance of laughter. But the grand sport with apples on Halloween, is to set them afloat in a tub of water, into which the juveniles, by turns, duck their heads with a view of catching an apple. Great fun goes on in watching the attempts of the youngster in the pursuit of the swimming fruit, which wriggles from side to side of the tub, and evades all attempts to capture it; whilst the disappointed aspirant is obliged to abandon the chase in favor of another whose turn has now arrived. The apples provided with stalks are generally caught first, and then comes the tug-of-war to

win those which possess no such appendages. Some competitors will deftly *suck up* the apple, if a 'small' one, into their mouths. Others plunge manfully over-head in pursuit of a particular apple, and having forced it to the bottom of the tub, seize it firmly with their teeth, and emerge dripping and triumphant, with their prize. This venturesome procedure is generally rewarded with a hurrah! by the lookers-on, and is recommended by those versed in Halloween-aquatics, as the only sure method of attaining success. In recent years, a practice has been introduced probably by some tender mammas, timorous on the subject of their offspring catching cold, of dropping a fork from a height into a tub among the apples, and thus turning the sport into a display of marksmanship. It forms, however, but a very indifferent substitute for the joyous-merriment of ducking and diving.

It is somewhat remarkable, that the sport of ducking for apples is not mentioned by Burns, whose celebrated poem of *Halloween* presents so graphic a picture of the ceremonies practised on that evening in the west of Scotland, in the poet's day. Many of the rites there described are now obsolete or nearly so, but two or three still retain place in various parts of the country. Among these is the custom still prevalent in Scotland, of pulling *kail-stocks* or stocks of colewort. The young people go out hand-in-hand, blindfolded, into the *kailyard*, or garden, and each pulls the first stalk which he meets with. They then return to the fireside to inspect their prizes. According as the stalk is big or little, straight or crooked, so shall the future wife or husband be of the party by whom it is pulled. The quantity of earth sticking to the root denotes the amount of fortune or dowry; and the taste of the pith or *custoe* indicates the temper. Finally, the stalks are placed one after another, over the door, and the Christian names of the persons who chance thereafter to enter the house are held in the same succession, to indicate those of the individuals whom the parties are to marry.

Another ceremony much practised on Halloween, is that of the Three Dishes or *Luggies*. Two of these are respectively filled with clean and foul water, and one is empty. They are ranged on the hearth, when the parties blindfolded, advance in succession, and dip their fingers into one. If they dip into the clean water, they are to marry a maiden; if into the foul water, a widow; if into the empty dish, the party so dipping is destined to be either a bachelor or an old maid. As each person takes his turn, the position of the dishes is changed. Burns thus describes the custom:

In order, on the clean hearth-stane,
The luggies three are ranged;
And every time great care is ta'en
To see them duly changed:
Auld uncle John, wha' wedlock's joys
Sin' Mar's year did desire,
Because he gat the toom dish thrice,
He heaved them on the fire
In wrath that night.

The ceremonies above described are all of a light, sportive description, but there are others of a more weird-like and fearful character, which in this enlightened, incredulous age have fallen very much into disuse. One of these is the celebrated spell of eating an apple before a looking-glass, with a view of discovering the inquirer's future husband, who it is believed will be seen peeping over her shoulder. A curious, and withal, cautious, little maiden, who desires to try this spell, is thus represented by Burns:

—Wee Jennie to her granny says:
"Will ye go wi' me, granny?
I'll eat the apple at the glass,
I gat frae uncle Johnny."

Another of these, what may perhaps be termed *unhallowed* rites of All Hallow's Eve, is to wet a shirt-sleeve, hang it up to the fire to dry, and lie in bed watching it till midnight, when the individual's future partner for life will come and turn the sleeve. Burns thus alludes to the practice in one of his songs:

The last Halloween I was waukin',
My droukit sark-sleeve, as ye ken,
His likeness cam' up the house staukin',
And the very gray breeks o' Tam Glen!

Other rites for the invocation of spirits such as the sowing of hemp-seed, etc., cannot now be referred to.

A Lady of the Old School.

An article with this title in the November *Atlantic* contains the following pleasant incidents of old time life in Mrs. Judge Lyman's home in Northampton:

The arrival of the stage-coach from Boston was always awaited with interest, for railways in the Connecticut Valley were not yet; and, "Don't you think it would be better to have their trunks brought directly here?" was always a frequent inquiry on the part of the genial master of the house, and in the summer season almost a regular one. Here is an amusing reminiscence of one of the more august of their legal guests. One evening, when Chief Justice Shaw was with them, an inquisitive juvenile observed that this great dignitary sat with his chin buried in his shirt-front, and did not join the general conversation. "Father," whispered the awe-stricken child, "is the Chief Justice asleep?" "My dear," was Judge Lyman's grave answer, but one can fancy the twinkle of his eye, "he is thinking the profoundest thoughts that ever passed through the mind of man!"

"I well remember a certain indigo-blue print, covered with white stars, very much worn by children in orphan asylums and by working-people. It was our detestation, and so my mother dubbed the material 'mortification.' I had never heard any other name for it, and did not suppose it had any other. We had our fresh white dresses and blue ribbons for Sundays and for company, but on working-days let all children eat humble pie' was my mother's maxim, and it was in many respects a good one. And so, one day when I was eight years old, I was sent to the 'store' to buy six yards of the hated fabric, to make an everyday dress. 'Please, sir,' said I sadly to the clerk who made his appearance, 'have you any blue mortification?' 'No! I never heard of it,' was the quick reply. My spirits rose, and I was about to leave the store, when I almost stumbled over a pile of the very goods. Conscience was too strong for me. 'This is it,' I said timidly. I heard a suppressed giggle behind the counter, and as the clerk measured off six yards of 'mortification,' one of the partners said in an audible whisper, 'Of course it ain't the name, but Mrs. Lyman always gives her own names to everything.'"

FARMERS' COLUMN.

A Berkshire Farmer's Speech.

An article in the November *Atlantic*, elsewhere referred to, on the adoption of the Federal Constitution, describes the Convention held in Boston in January, 1788, to see if Massachusetts would ratify the Constitution. The farmers were prejudiced against the instrument because it had been formed by lawyers and by wealthy men. Amos Singletary had spoken for them:

"These lawyers," said Amos Singletary, "and men of learning, and moneyed men that talk so finely and gloss over matters so smoothly, to make us poor illiterate people swallow the pill, expect to get into Congress themselves. They mean to be managers of the Constitution. They mean to get all the money into their hands, and then they will swallow up us little folk, like the great Leviathan, Mr. President; yes, just as the whale swallowed up Jonah." Here a more liberally-minded farmer, Jonathan Smith, of Lanesborough, rose to reply with reference to the Shays Rebellion, which presently called forth cries of "Order!" from some of the members. Samuel Adams said this gentleman was quite in order—let him go on in his own way. "I am a plain man," said Mr. Smith, "and am not used to speak in public, but I am going to show the effects of anarchy, that you may see why I wish for good government. Last winter people took up arms, and then if you went to speak to them, you had the musket of death presented to your breast. They would rob you of your property, threaten to burn your houses, oblige you to be on your guard night and day. Alarms spread from town to town, families were broken up; the tender mother would cry, 'Oh, my son is among them! What shall I do for my child?' Some were taken captive; children taken out of their schools and carried away. How

dreadful was this! Our distress was so great that we should have been glad to snatch at anything that looked like a government. . . . Now Mr. President, when I saw this Constitution, I found that it was a cure for these disorders. I got a copy of it and read it over and over. . . . I did not go to any lawyer, to ask his opinion; we have no lawyer in our town, and we do well enough without. My honorable old daddy there [pointing to Mr. Singletary] won't think that I expect to be a Congressman, and swallow up the people. I never had any post nor do I want one. But I don't think worse of the Constitution because lawyers, and men of learning, and moneyed men are fond of it. I am not of such a jealous make. They that are honest men the—selves are not apt to suspect other people. Brother farmers, let us suppose a case, now. Suppose you had a farm of 50 acres, and your title was disputed, and there was a farm of 5000 acres joined to you that belonged to a man of learning, and his title was involved in the same difficulty; would not you be glad to have him for your friend, rather than to stand alone in the dispute? Well, the case is the same. These lawyers, these moneyed men, these men of learning, are all embarked in the same cause with us, and we must all sink or swim together. Shall we throw the Constitution overboard because it does not please us all alike? Suppose two or three of you had been at the pains to break up a piece of rough ground and sow it with wheat; would you let it lie waste because you could not agree what sort of a fence to make? Would it not be better to put up a fence that did not please every one's fancy, rather than keep disputing about it until the wild beasts came in and devoured the crop? Some gentlemen say, 'Don't be in a hurry; take time to consider. I say, There is a time to sow and a time to reap. We sowed our seed when we sent men to the Federal Convention, now is the time to reap the fruit of our labor; and if we do not do it now, I am afraid we shall never have another opportunity.'"

Mark Twain on Farming.

[Mark Twain is not perhaps generally known in the capacity of a farmer, but the following, which he says he wrote as a composition when he was a boy, leaves no question as to his ability to instruct us in this column. Why could he not be secured to deliver the annual address at our Agricultural Fair?]

Farming is healthy work; but no man can run a farm and wear his best clothes at the same time. Either the farming must cease while the new clothes continue, or the new clothes cease while the farming continues. This shows that farming is not so clean work as being a Congressman or schoolmaster, for these men can wear clothes if they can find money to pay for them. Farmers get up early in the morning. They say the early bird catches the worm. If I was a bird, I had rather get up late and eat cherries in place of worms. Farmers don't paint their wagons when they can help it, for they show mud too quick. The color of their boots is red, and don't look like other people's boots, because they are twice as big. Farmers' wives have a hard time cooking for hired men, and the hired men find fault with the farmers' wives cooking. Why don't farmers' wives let the hired men do the cooking while they do the finding fault? Farmers don't get as rich as bank presidents, but they get more exercise. Some ask, 'Why don't farmers run for Congress?' They run so much keeping boys out of their peach orchards and melon patches they don't have any time to run after anything else. If Congress should run after farmers one might be caught now and then. Lawyers can beat farmers at running for anything. I know a farmer who tried to run a line fence according to his notion. The other man objected, and hurt the farmer. The farmer hired a lawyer to run his line fence, and now the lawyer runs the farmer's farm, and the farmer has stopped running anything. Spenking of running reminds me of our calf that ran away to the woods. There were not enough men in the country to catch that calf. We turned the old cow loose into the woods, and she caught the calf, proving the old saying, that it takes a cow to catch a thief.

BOOKS AND READING.

The *Atlantic* is promptly at hand with a choice variety of most readable reading. If all the articles were not good, we should call the first the best. A Lady of the Old School, by Harriet Waters Preston. This is a charming sketch of a recent book, Mrs. Susan Lesley's *Recollections of my Mother*. The mother was Anne Jane Robbins, of an honored Milton family, who became in 1811 the wife of Judge Joseph Lyman of Northampton. The review contains interesting glimpses of social and intellectual life in the earlier days in the Connecticut Valley, some of which we give our readers. Hamerton's sixth "French and English" is a Variety in the Indulgences of Sense as a Result of Individuality. The Landscape Chamber is a singular story of a New England journey, by Sarah Orne Jewett. Percival Lowell's paper, in his series on The Soul of the Far East, is on Oriental Art. An intensely interesting account is given by Miss Helen H. S. Thompson of the Red Cross society, and its origin in Europe, and Miss Clara Barton's untiring zeal in securing its recognition by our government. John Fiske contributes a graphic description of the struggle over the Adoption of the Constitution, with the part Massachusetts men had in deciding it. People on their way to Florida will be interested in S. W. G. Benjamin's Historic Points at Fort George Island, and New England people who stay at home in Bradford Torrey's fascinating paper, entitled An Old Road.

We call special attention here to the notice of a recent history of West Brookfield prepared for *Books and Reading* by an Andover gentleman but which gives such rich, graphic glimpses of early colonial times that we have placed it under *Auld lang-syne*. The book itself, with its valuable genealogical register by the late Hon. Charles Adams, must be well worn owning and reading. The last can be secured at the Memorial Hall, Mr. Holt furnishing the shelf-number as 441.21.

We have received from Yankton, Dakota, What a College is, What a College can do, What a College needs, an address delivered by Dr. Bancroft of Andover, at the first commencement of that institution in June, 1887.

We have from Amherst College a pamphlet entitled the Bertram Latin Scholarship for 1886-87, being a commentary on an extract from *Cicero ad Atticum*, prepared by Herman W. Haley, son of Rev. John W. Haley, formerly of this town. The paper gained the prize, and is spoken of by Professor Crowell in his introductory note, as "of such excellence that it was thought desirable to print as a specimen of work which undergraduates are capable of doing."

Who is "Josiah Allen's wife"? The *Ladies' Home Journal* answers this question in a very interesting sketch of Miss Marietta Holley from which we quote a few sentences:

Miss Holley's home is at Adams, Jefferson Co., New York, where she and her sister own jointly the same maple-embowered cottage to which her parents went to reside the day of their marriage. But her winters are passed, generally, in New York and the larger cities, while she divides her summers between the old home and Saratoga and other pleasant places. She is the youngest of six children, all of whom are married except one sister and herself. Her father dying while she was quite young, she devoted herself to the care of an invalid mother, until the death of the latter a few years ago.

Miss Holley is very domestic in her tastes, and has often made the remark to the writer that she did not see how she had ever yielded to her fate and gone forth into the great, busy world.

Her literary works are numerous, but probably the most widely known and enjoyed are "Samantha at the Centennial" (which she wrote without being there), "My Opinions and Betsy Bobbett's," "Sweet Cicely," and "Samantha at Saratoga," the last just published. She is an indefatigable and rapid worker, often writing one story in a morning, and not infrequently, has as many as four books in progress at once.

FIREMEN.

The Firemen's Muster.

There were two unfortunate things about the appointment of the firemen's Muster for the "unlucky Friday" of last week: a driving northeast storm made it one of the most disagreeable of autumn days, and it was the publication day of the TOWNSMAN, which, as we did not care to delay our issue till the next day, necessitates a late and condensed report. We hope it will not seem like an engine appearing on the scene, after the fire has been put out!

The companies commenced to arrive the night before, and early in the morning several more came, so that by 10 A. M. all but five of the companies had arrived. At about 11 o'clock the procession was formed and traversed a part of the route originally laid out in the following order:

Police, under command of Chief Geo. F. Cheever. Chief Marshal Geo. W. Chandler, chief engineer Andover Fire Department.

Aids, Engineers Andrew McTernan, N. D. Mayo, Wm. Greene.

Andover Brass Band, M. M. Hill, Drum-Major, C. H. Newton, leader; 21 men.

Andover Fire Department, Steamer No. 1, W. F. Findley, foreman; 16 men.

Hose No. 1.

J. P. Bradlee, No. 2, C. U. Tick, foreman; 16 men.

B. F. Smith Hook and Ladder, J. J. Sweeney, Foreman; 10 men.

Malden City Band, F. A. Joseph, Leader; 20 men.

T. W. Hough, No. 2, Malden, E. A. Hill, Foreman; 25 men.

Lucius W. Beebe, Wakefield, Foreman Newbury, 10 men.

Eben Sutton, No. 1, North Andover, Foreman, John Burnham; 16 men.

Eben Sutton, Hose 1.

Lawrence Brass Band, 25 pieces, E. T. Collins, Leader.

Franklin Hook and Ladder No. 1, Lawrence, 16 men, Frank Dean, Foreman.

Old Tiger 3 steamer, Lawrence.

Tiger 3 steamer and hose company, Lawrence, Harry Eames, Foreman.

Enterprise No. 2, Beverly, C. E. Smith, Foreman, 20 men.

Andover Drum Corps.

Essex 3, Haverhill, G. F. Walker, Foreman, 18 men.

Lawrence Military Band, J. T. Laffranco, Leader, 18 men.

Carriage containing Col. Nevins and engineers of Methuen.

E. A. Straw, steamer and hose, Methuen, Thos. Skinner, Foreman.

Danvers Drum Corps.

Liberty Hose, Marblehead, Robert Proctor, Foreman; 18 men.

Peabody Drum Corps.

Volunteer, Hose 4, Peabody, John H. Morrill, Foreman.

Hyde Park Drum Corps, Hose 2, Hyde Park, J. H. Greenlow, Foreman; 20 men.

Rough and Ready, steamer No. 2, Hyde Park.

Joseph Swain steamer, Everett, Ocean Hose 3, Danversport, E. L. Bullard, Foreman.

Excelsior Drum Corps.

Col. Wm. R. Lee, steamer, Marblehead.

At the Town Hall the procession was reviewed by the selectmen of the town and Mayor Bruce of Lawrence, a specially invited guest. The line was dismissed on Park St. and glad were the firemen to seek the pleasant quarters of their entertainers—and pleasant indeed they are, few of our citizens even, knowing how attractive are the rooms of the Andover Fire department—and it was no wonder that the tired and wet visitors soon forgot their condition with such surroundings.

Soon after 12 o'clock dinner was served in the Town Hall and a party of about seven hundred sat down to a repast well-worth of the ladies, who contributed largely to the success of the day by their generous provisions. At the head of the hall sat the town officers, Mayor Bruce and the visiting engineers, Mayor Bruce being an old Andover "townsman," of whom Andover is proud in his adopted home. He was called upon to say a word after the dinner had been sufficiently discussed. His response was in a happy vein and touched his boyhood days in Andover and the pleasant relations now existing between his new and old home.

During the noontime there had been an exhibition of the Boston extension ladder, by Mr. Griffin of Boston and the hose racing had been commenced on Park St. The judges for the contest were: Chief engineer L. K. Goodhue of Beverly, E. J. Brown, of Framingham, and T. F. Hutchins, of Peabody. The conditions of the race were as follows: Each company to run with not more than ten men to reel on hose, and take same to starting point; to run three hundred yards, lay one hundred and fifty feet, attach to hydrant, break connection, put on pipe, and drop the same; each company to start at signal given at the hydrant, and all were required to use same reel and hose. Ocean

3 hose carriage of Danvers, was used for the trials and the following is the result:

Ocean 3 Danvers,	1 minute 9 3/4 seconds
Essex 3, Haverhill,	1 minute 20 seconds
Volunteer 4, Peabody,	1 minute 20 seconds
Liberty 1, Marblehead,	1 minute 33 seconds
Eben Sutton, No. Andover,	1 minute 46 1/2 seconds

The time of Ocean 3 was made on the second trial, they being thrown out the first, on account of not being started properly. Their run is the only one of special note, the others being quite slow, although allowances should be made for the heavy track.

At about 3 o'clock the sun came out and seemed the signal for the steamer trial on Bartlett St., which was witnessed by a large gathering, including many ladies. The rules were the usual ones governing such trials and were very satisfactory in the conduct of the trial in its different phases. It was a great day for Amoskeag people and they are justly proud of their day's records, as will be seen by the subjoined summary of the result in the several classes:

1ST CLASS.

Tiger 3, Lawrence, Amoskeag, 276 ft. 3 in.

T. W. Hough, Malden, Silsby, 260 ft. 7 in.

La France, Beverly Farms, 258 ft. 9 1/2 in.

Col. Wm. R. Lee, Marblehead, Silsby, 228 ft. 7 1/2 in.

2D CLASS.

Eben Sutton, North Andover, Amoskeag, 227 ft. 10 in.

Enterprise 2, Beverly, Hunneman, 227 ft. 8 1/2 in.

3D CLASS.

Jos. Swan, Everett, Amoskeag, 192 ft. 5 in.

E. A. Straw, Methuen, Amoskeag, 183 ft. 8 1/2 in.

Old Tiger, Lawrence, Amoskeag, 167 ft. 3 in.

Steamer 2, Hyde Park, 155 ft. 1-2 in.

The judges of the steamer trials were: F. L. Warden, Marblehead; Engineer Reid, of Malden; Ex-Chief Engineer Tibbetts, of Peabody; Ex-Chief Engineer John L. Smith, Andover; John Walker, Reading; Chief A. C. Puffer, Methuen; Sylvester Mansfield, Lynn.

The day came fitly to a close with a grand ball in the evening and never was a larger crowd gathered in the Town Hall. In the early evening the prizes were presented by Chief Engineer Geo. W. Chandler; a handsome trumpet to the hose-race winners and an elegant tilting ice pitcher to each of the winners in the steamer trials.

After the steamer contest the J. P. Bradlee of the Andover Department, played for a record. This machine, a 6th class Silsby, threw a 1 1/4 inch stream, 250 ft. 9 inches, a remarkable record for this size of an engine, and one of which the Ballardvale boys are justly proud. The records made in the trials were excellent considering the prevailing wind. No time was taken on making steam, because of wet condition of fuel.

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All the milk raised on the farm can be readily sold at the door, or at the railroad station a mile distant. For a milk farm or general farming this farm is second to none in Essex County. For particulars apply to

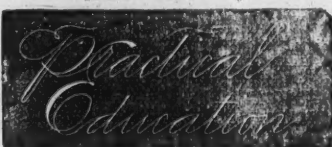
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A. Marland, Agent.

ANDOVER TO BOSTON. A. M. 6:50 ex. ar. in Boston 7:38; 7:40 ex. ar. 8:35; 8:06 ex. ar. 12:05; 8:33 ex. ar. 9:18; 9:47 ex. ar. 10:37; 11:10 ex. ar. 12:05; 11:30 ex. ar. 12:20; 12:20 ex. ar. 1:30; 2:00 ex. ar. 3:02; 3:18 ex. ar. 4:15; 4:25 ex. ar. 5:26; 5:44 ex. ar. 6:42; 7:09 ex. ar. 8:1; 9:30 ex. ar. 10:30. SUNDAY: 7:40 ar. 8:48; 8:33 ar. 9:45; 12:20 ar. 1:26 P. M.; 4:32 ar. 5:30; 5:53 ar. 7; 7:51 ar. 8:55. All accommodation.

BOSTON TO ANDOVER. A. M. 6:00 ex. ar. in Andover 7:02; 7:30 ex. ar. 8:23; 9:30 ex. ar. 10:24; 10:25 ex. ar. 11:30. P. M. 12:00 ex. ar. 12:44; 12:02 ex. ar. 12:53; 2:15 ex. ar. 3:00; 2:30 ex. ar. 3:42; 3:20 ex. ar. 4:05; 4:02 ex. ar. 5:00; 5:00 ex. ar. 5:45; 6:00 ex. ar. 6:47; 6:35 ex. ar. 7:31; 7:00 ex. ar. 7:53; 11:00 ex. ar. 11:45. SUNDAY: A. M. 8:00 ex. ar. 9:06. P. M. 5:00 ex. ar. 6:14; 6:00 ex. ar. 6:47; 7:00 ex. ar. 8:05.

ANDOVER TO LOWELL. A. M. 7:40 arrive in Lowell 8:32; 8:33 ar. 9:00; 9:51 ar. 10:35; 10:35 ar. 11:00; 11:10 ar. 11:30. P. M. 12:26 ar. 1:03; 1:35 ar. 2:30; 2:44 ar. 3:12; 3:18 ar. 3:45; 4:25 ar. 5:05; 5:50 ar. 6:15; 7:12 ar. 7:42; 9:30 ar. 10:10. SUNDAY: A. M. 7:40 ar. 8:13; 8:33 ar. 9:18. P. M. 12:20 ar. 12:50; 4:32 ar. 5:00; 5:53 ar. 6:25; 7:51 ar. 8:20.

LOWELL TO ANDOVER. A. M. 7:10 ar. in Andover 7:32; 7:35 ar. 8:23; 8:25 ar. 9:00; 11:00 ar. 11:30. P. M. 12:15 ar. 12:44; 1:00 ar. 1:23; 3:00 ar. 3:42; 3:40 ar. 4:05; 5:10 ar. 5:45; 6:15 ar. 6:47; 6:55 ar. 7:31; 11:10 ar. 11:45. SUNDAY: 8:20 ar. 9:00. P. M. 5:40 ar. 6:14; 7:30 ar. 8:05.

ANDOVER TO LAWRENCE. A. M. 7:03, 7:32, 8:23, 9:00, 10:24, 11:30. P. M. 12:44, 1:23, 3:00, 3:42, 4:05, 5:00, 5:45, 6:47, 7:31, 7:53. SUNDAY: A. M. 9:06. P. M. 6:14, 6:47, 8:05.

LAWRENCE TO ANDOVER. A. M. 6:40, 7:30, 7:55, 8:30, 9:35, 9:40, 10:30, 11:00. P. M. 12:15, 12:17, 1:10, 2:00, 2:35, 3:00, 4:15, 5:40, 7:02, 7:05, 9:30. SUNDAY: 7:40, 8:15. P. M. 12:10, 4:25, 5:37, 7:44.

*From South side.

ANDOVER TO SALEM. A. M. 7:32, arrive in Salem 8:40. P. M. 12:44 ar. 2:03; 5:40 ar. 6:55.

SALEM TO ANDOVER. A. M. 7:00 arrive in Andover 8:33; 11:32 ar. 1:35. P. M. 4:43 ar. 5:50; 6:00 ar. 7:12.

GOING EAST. A. M. 7:02 H. 7:32 N. 8:23, 9:00, 10:24 H. P. M. 12:53 N. 1:23, 3:42 N. 4:05, 5:45, 6:47 N. 7:53 H. SUNDAY: A. M. 9:00 H. P. M. 6:47, 8:05 H.

H. to Haverhill only. N. connects to Newburyport.

GOING NORTH, VIA MANCHESTER. A. M. 8:23, P. M. 12:44, 3:00, 5:45. SUNDAY: A. M. 9:06. P. M. 6:47.

ANDOVER POST OFFICE.

WM. G. Goldsmith, P. M.

MAILS CLOSE: for Boston, New York, South and West, 7, 9:20, 12, 6:45; for Lawrence, 8:00, 3:45; for East, 8, 3:45; for North, 8, 9:20, 3:45.

MAILS OPEN: from Boston, 8, 9, 1:30, 4:50, 5, 7:45; from Lawrence, 8:35, 1:30, 6, 7:45; from East, 1:30, 7:45; from North, 1:30, 6.

HOURS: 7 A. M. to 8 P. M. Money order office, 8 A. M. to 5:30 P. M. Legal Holidays, open 8 to 9:30 A. M.

THE CHURCHES.

South Church.

Organized 1711. Rev. J. J. Blair, pastor. Morning service, 10:30; evening, 7:15; Wednesday evening, 7:30; SUNDAY SCHOOL, Geo. S. Minor, Supt., 11:45. SOCIETY OF CHRISTIAN ENDEAVOR, Sunday evening, 8. Sexton, Oliver W. Vennard, Central St.

West Church.

Organized 1826. Rev. Frederick W. Greene, pastor. Morning service, 10:30; evening, 7; Wednesday evening, 7:30; at Osgood school-house, Sunday evening, 7, Friday evening, 7:30; SUNDAY SCHOOL, Peter D. Smith, Supt., 12; CHRISTIAN ENDEAVOR, Wednesday evening, Sexton, Daniel W. Trow.

Free Christian Church.

Organized 1846. Rev. F. B. Makepeace, pastor. Morning service, 10:30; evening, 7; Wednesday evening, 7:30; at Smith Hall, Frye Village, Sunday evening, 7; SUNDAY SCHOOL, John W. Bell, Supt., 11:45; CHRISTIAN ENDEAVOR, Sunday evening, 6. Sexton Stillman H. Harnden, Essex St.

Chapel Church.

Organized 1865. Professors of Theological Seminary, pastors. Morning service, 10; afternoon, 3; Wednesday evening, 7; SUNDAY SCHOOL, Prof. W. B. Graves, Supt., 11. Sexton, F. M. Hill.

Christ Church.

Organized 1835. Rev. Leverett Bradley, pastor. Morning service, 10:30; evening, 7:15; SUNDAY SCHOOL, 12; Children's service, first Sunday in month, 3:30 P. M., in place of evening service. Holy Communion, first Sunday in month, 10:30, third Sunday, 7:30. Sexton, Geo. O. Hill, Summer St.

Church of St. Augustine.

Organized 1852. Rev. J. J. Ryan, pastor. Holy Communion, 8 High Mass and sermon, 10:45; Vespers, 3; SUNDAY SCHOOL, 12. Sexton, Joseph Keenan, at Parsonage.

Baptist Church.

Organized 1858. Rev. H. R. Wilbur, acting pastor. Morning service, 10:30; evening, 7; Wednesday evening, 7:30; SUNDAY SCHOOL, Chas. N. L. Stone, Supt., 12. Sexton, Henry A. Hill.

SOCIETIES.

Farmer's Club.

Organized 1870. President, C. C. Blunt; Vice Presidents, Varnum Lincoln, L. H. Sheldon, Nathan F. Abbott; Secretary, H. R. Wilbur; Treasurer, Geo. H. Parker.

St. Matthew's Lodge, F. and A. M.

Organized 1822. Master, Geo. W. Chandler; Senior Warden, Geo. W. Foster; Junior Warden Arthur W. White; Treasurer, John L. Smith; Secretary, Arthur Bliss; Senior Deacon, Charles E. Abbott; Junior Deacon, Moses L. Farnham; Chaplain, Joseph A. Smart; Marshal, William Warden; Senior Steward, Lewis T. Hardy; Junior Steward, Geo. T. Abbott; Tyler, Charles Myers.

Regular communications on the Monday of, or before, the full moon.

G. A. R.

Gen. William F. Bartlett Post, No. 99, G. A. R. Organized 1881; Commander, Geo. W. Chandler; Senior Vice Commander, Sanford K. Goldsmith; Junior Vice Com., Moses L. Farnham; Quartermaster, Brainard Cummings; Adjutant, O. B. Howarth; Surgeon Geo. H. Parker; Chaplain, Rev. Leverett Bradley; Officer of the Day, Henry C. Higgins; Officer of the Guard, J. B. A. Russell; Sergeant Major, Ballard Holt; Quartermaster Sergeant, Geo. A. Putnam.

Meets first Friday evening of each month, at G. A. R. Hall.

Royal Arcanum.

Royal Arcanum, Andover Council. Regent, Geo. A. Parker; Vice-Regent, John F. Morse; Past Regent, W. C. Conitts; Secretary, T. H. Bentley; Collector, Charles B. Jenkins; Treasurer, W. H. Eaton; Chaplain, Geo. Piddington; Guide, Moses L. Farnham; Warden, Geo. Ward; Sentry, Wm. H. Carter.

Meets at G. A. R. Hall, second and fourth Friday evenings of the month.

Home Circle.

Home Circle, Shawsheen Council. Leader, Geo. A. Tyler; Vice-Leader, Frank B. Jenkins; Instructor, Mrs. Fred Wilbur; Secretary, William B. Morse; Financier, Dr. C. W. Scott; Treasurer, F. M. Baldwin; Guide, Fred G. Chandler; Warden, John F. Morse; Sentinel, John Weeks; Past leader, Geo. A. Parker.

Meets in G. A. R. Hall, first and third Monday evenings of the month.

Ancient Order of United Workmen.

Past Master Workman, Geo. W. Chandler; Master Workman, Edward Trefry; Foreman, Herbert Chase; Overseer, Andrew McTernner; Recorder, Geo. A. Brown; Financier, Ira O. Gray; Receiver, David S. Lindsay; Guide, Amos Towle; Inside Watchman John Harris; Outside Watchman, James J. Stalbird.

Meets on the second and fourth Monday evenings of each month at G. A. R. Hall.

Memorial Hall Library.

Opened 1873. Trustees: Joseph W. Smith, John Cornell, Joseph A. Smart, Francis H. Johnson, James B. Smith, E. K. Jenkins, W. J. Draper. Librarian, Ballard Holt. Library open, except Wednesdays and holidays, 3 to 5, and 6:30 to 9 P. M. Reading-room open every week-day, except Wednesdays and holidays, 8:30 to 12 A. M., 3 to 5, and 6:30 to 9 P. M.; Wednesdays, 8:30 to 10; and 6:30 to 9.

THE MARKETS.

Local Retail Markets.

Corrected Weekly by Andover Dealers.	
Flour, Haxall,	\$6.50 to \$6.00
" St. Louis,	4.75 to 5.50
Corn, per bag,	1.30
Meal " "	1.20
" out, per lb.	31-2 c. to 41-2 c.
Oats, per bag,	90 c. to 95 c.
Shorts, per 100 lbs.	\$1.00 to \$1.10
Tea,	25 c. to 30 c.
Coffee,	25 c. to 35 c.
Sugar, gran.	7 c. to 7 1/2 c.
" browh.	5 1/2 c. to 7 c.
Butter,	22 c. to 32 c.
Cheese,	16 c. to 17 c.
Eggs,	30 c. to 33 c.
Lard,	9 c. to 10 c.
Potatoes, per bu.	80 c. to \$1.10
Onions, " peck,	35 c.
Beans, " "	60 c. to 75 c.
Cranberries, per bu.	\$2.50 to 3.20
Apples, per bbl.,	\$1.50 to 2.50
Ham, per lb.,	14 c.
Pork, roast,	12 c.
" salt,	12 c.
Beef, roast,	12 c. to 28 c.
" steak,	15 c. to 28 c.
Mutton, "	10 c. to 20 c.
Lamb roast,	12 c. to 20 c.
" chops,	15 c. to 25 c.
Veal,	10 c. to 20 c.
Sausages,	12 c.
Chickens,	20 c. to 25 c.
Fowls,	20 c. to 28 c.
Codfish,	5 c. to 10 c.
" dry,	7 c. to 11 c.
Halibut,	12 c. to 17 c.
Haddock,	6 c. to 8 c.
Mackerel,	19 c. to 20 c.
Clams, per qt.	25 c.
Oysters, "	30 c. to 40 c.
Hay, per 100 lbs.,	95 c. to \$1.00
Straw, " "	\$1.00 to \$1.05
Coal, furnace, per ton,	\$7.00
" egg,	\$7.25
" stove,	\$7.50

Money Market.

STOCK QUOTATIONS: reported by GOULD, HALL, and MILLS, Bankers and Brokers, No. 7 Exchange Place, Boston.

Close, 12 o'clock, Thursday, Oct. 27, 1887.

	bid	asked
Atchison,	49 1/2	49 5/8
New York and New England,	46 1/2	46 5/8
Mexican Central,	43 1/2	43 3/4
Mexican 4 per cent Bonds,	67	67 1/2
C. B. and Q.	128	129
Union Pacific,	47 1/4	47 1/2
West End Land,	25	25 1/8
Sandusky,	19	20
San Diego Land,	52 1/2	53
Oscoda Mines,	15 1/2	16
Frenchman's Bay,	7 1/2	7 3/4
Bell Telephone,	213	214
Calumet and Hecla,	196	195

There has been heavy short selling of Atchison by New York parties and others, who are daily borrowers of certificates to make their deliveries. The market is dull but steady, and there is now less bearish feeling than there was prevailing last week.

Special Notices.

The Democratic voters of Andover and North Andover will hold a caucus in the Town Hall Andover, on Wednesday evening Nov. 2nd., at 8 o'clock, to nominate a candidate for Representative to the General Court from the 6th. district.

The regular monthly meeting of the Board of Engineers will be held at the Engine-house Thursday evening, Nov. 3, at 7:30 o'clock.

The lecture in the People's Course, Monday evening, Oct. 31 (7:45 o'clock), is by Mr. Sidney Dickenson, on the Tendencies of Modern Art, and the French Salon of '87.

The members of the evening drawing-school are requested to meet at the Lower Town Hall, on Tuesday next, Nov. 1. The younger class will meet, as usual, at 7 P. M.; the more advanced class, at 8 P. M.

Professor J. W. Churchill will preach next Sabbath, morning and afternoon, at the Seminary church.

There will be a Sunday-school concert at the South church, next Sunday evening, at 6:30 o'clock. E. Lawrence Barnard, of Boston, is expected to speak.

The topic of the evening sermon at the Free church next Sabbath will be "Holy-wood Palace, or Wickedness in High Places."

Rev. H. C. Cunningham of Boston, will preach at Christ church next Sunday.

Rev. Frank Goodchild, of Philadelphia, has accepted an invitation to supply the pulpit of the Baptist church the first and second Sabbaths of November.

Advertised Letters

In Andover Post Office, Oct. 26, 1887. Persons calling will please give the date of this list.

Bacon, Henry S.; Bergen, W. (2); Brown, Miss A. C.; Bryant, Mrs.; Birnie, Jennie; Burns, Bridget; Colbeth, Mrs. John; Carter, Miss Abbie; Christie, H. G.; Clark, N. H.; Clifford, J. H.; Collins, Mary B.; Colwell, Rev. J. W.; Crosby, George; Derby, Mrs. George; Downing, Maude; Flint, C. A.; Franklin, W. B.; Foye, J. J.; Godfrey, James E.; Hardy, Harrison; Kinnie, May H.; Mason, Milo E.; McCarty, James; McDonald, Mary; McKenzie, Maggie A.; Mitchell, Prof. A. C.; Neal, Mrs. M. J.; O'Neal, J. E.; Osgood, Mrs. Walter; Pratt, James A.; Sanford, Edward; Shevlin, Mrs. M. L.; Sherman, Maria; Smith, Mrs. Anna; Stevens, Mrs. Fannie; Sullivan, Miss Ellen, care John Sullivan; Whitcomb, Horace; Wilson, Mrs. G. W., care Robert McKeil.

WILLIAM G. GOLDSMITH, P. M.

BIRTHS.

In Andover, Oct. 21, a daughter to Mr. and Mrs. Geo. L. Allen.

In Ballardvale, Oct. 19, a daughter to Mr. and Mrs. Isador DuBois.

In Ballardvale, Oct. 25, a son to Mr. and Mrs. Patrick Joyce.

In South Boston, Oct. 16, a daughter to Mr. and Mrs. Frank E. Clark.

MARRIAGES.

In Andover, Oct. 23, by Rev. Varnum Lincoln, Daniel Stevens, Esq., Editor of the Haverhill Laborer, and Miss Margaret D. Thornton, both of Haverhill.

In Andover, Oct. 25, by Rev. William J. Tucker D.D., Mr. Geo. A. Holt and Miss Mary A. Cameron, all of Andover.

In Ballardvale, Oct. 27, by Rev. J. J. Blair, Mr. David Shaw and Miss Lucy A. M. Hayward, daughter of H. M. Hayward, Esq.

DEATHS.

In Andover, Oct. 23, Mrs. Julia A. (Cook) Dunn, aged 23 years.

In Lowell, Oct. 23, Mrs. Mary McCoy, aged 71 years. She was the mother of Mrs. James A. Brown of this town, and had lived with her for the last few years; a member of the Free church, and an excellent Christian woman.

SMITH & MANNING,

Established 1865.

DEALERS IN

Dry Goods, Groceries,
Flour, Grain,
Teas, Coffees,
Fruit, Canned Goods, &c.
Ladies' and Gents' Underwear,
Dry and Fancy Goods,
Dress Goods, Domestic,
Blankets, Linen Goods,
Hosiery, Gloves, &c.

CROCKERY AND GLASS WARE,
Lamps and Lamp Fixtures.

CARPETS.

Brussels, Tapestry, Lowell Ex. Super,
Mattings and Oil Cloth.

Paper Hangings and Curtains,

Trunks and Travelling Bags.

ESSEX ST.,

ANDOVER, MASS.

Fall Clothing.

I have a lot of last season's
Stiff Hats
I am closing out at \$1.50, the
original price of many of them
was \$3.50 to \$4.00.

Note the odd lot of
Suspenders
closing out at 45 cents, worth
from 75 cents to \$1.25.

A fine line of **Neckwear**
for 25 cents.

Please examine my line of
Sample Overcoats
before purchasing. I am bound
to sell them cheaper than they
can be bought elsewhere.

J. M. BRADLEY,

TAILOR, CLOTHIER, & FURNISHER.

MAIN STREET ANDOVER.

MERRIMACK

Mutual Fire Insurance Company.

ANDOVER, MASS.

Incorporated 1828.

This Company continues to
insure Dwellings, Barns, and
their Contents, and Store
Buildings at fair rates, and is
now paying dividends as follows:

60 per cent on five-year policies.

40 per cent on three-year policies.

35 per cent on one-year policies.

Wm. S. JENKINS, Pres.

J. A. SMART, Sec.

ESTABLISHED 1866.

Valpey Brothers,

DEALERS IN

Meats, Vegetables. Poultry,
etc. etc.

No. 1 Main Street, Andover, Mass.
Corner Elm Square.